## IMPORIANTNOTICE REGARDING COVID-19 AND TEECONFERENCED MEEIINGS:

Pursuant to the March 17, 2020 Executive Order No. N-29-20 issued by the Governor of CAlifornia authorizing meeting of local legislative bodies to be held by teleconference or other electronic means, to minimize the spread of Coronavirus, below are the following CHANGES TO THE DISTRICT'S ORDINARY MEETING PROCEDURES:

- The District offices are not open to the public at this time.
- Board Meetings will be conducted via teleconference using Zoom until Further Notice
- All members of the public seeking to observe and/or to address the Board may PARTICIPATE IN MEETINGS TELEPHONICALLY OR OTHERWISE ELECTRONICALLY IN THE MANNER DESCRIBED BELOW.


## HOWTO PARTICIPATE/ OBSERVE THE MEEIING:

All PARTICIPANTS WILL BE AUTOMATICALLY MUTED UPON ENTERING THE MEETING.

PLEASE CLCK THIS URLTO JOIN VIA ZOOM: HTTPS://ZOOM.US/J/3712702590

TO JOIN BY PHONE: DIAL (669) 900-6833 and enter the Meeting ID\# 3712702590 followed by the POUND (\#) KEY. RAISE YOUR HAND TO TALK BY PRESSING *9.

To JOIN BY COMPUIER: WATCH A LIVE STREAM OF THIS MEETING FROM A COMPUTER BY NAVIGATING TO HTTPS://ZOOM.US/J/3712702590?PWD=WTUZQ0YZMDJPVGHKLY91BLDUTTRVDZ09 USING A COMPUTER With internet access. Raise your hand to talk by clicking Participants/Raise Hand.

TO J Oin ON A Mobile Device: LOGIn through the Zoom mobile app on a smartphone or tablet and enter Meeting ID\# 3712702590.

## DECLARATION OF A QUORUM

James Bissell, President - John Boyle, Treasurer - Ken Brown, Secretary - Gunnar Thordarson, Director Diane Lundquist, Director

## BOARD MEEIING

Public comments on a genda items will be limited to 3 minutes or otherwise at the discretion of the Board Chair.

## PUBUC FORUM

Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction provided the matter is not on the agenda or pending before the Board.

## BOARD BUSINESS

1. Mandatory 2-Year Ethics Training (AB 1234) - District Legal Counsel Dan Schroeder
2. PGE-SGIP-2020-3656 - Electrochemical Storage Conditional Approval - Mark Tholke, GSR Energy
3. The Board will consider adoption of the October 19, 2020 Board Meeting minutes
4. Eection of Officers - Discussion and Possible Action Item
5. Manager's Report - General Manager
6. Financial Report - General Manager
6.1 P\&L and Balance Sheet Reports - Discussion and Possible Action Item 6.2 Accounts Payable Report - Discussion and Possible Action Item 6.3 A/R \& Aging Reports - Discussion

## 7. Board Member Reports

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[^0]:    Materials related to any item on this Agenda are available for public inspection in the District Office at 441 Creekside Drive, Bear Valley, CA 95223 during normal business hours. Information on materials in the agenda is also available on the Bear Valley Water District website at http://www.bvwd.ca.gov, subject to staff's ability to post the documents before the meeting. Any material provided to the legislative body at the meeting by agency staff or a member of the legislative body will be available at the public meeting, documents provided by others will be available right after the meeting.

    This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42USC, \#12132) and the Ralph M. Brown Act, CA Government Code \# 54954.2.

    Any persons requesting a disability related modification or accommodation in order to participate in the meeting should contact Judi Silber at 209-753-2 1 12, during regular business hours, at least 72 hours prior to the meetings.

