



## BEAR VALLEY WATER DISTRICT

BOARD MEETING

July 25, 2022 - 9 AM

Conference Room

441 Creekside Drive, Bear Valley, CA 95223

### AGENDA

Join Zoom Meeting  
<https://zoom.us/j/3712702590>  
or Dial (669) 900-6833  
Meeting ID: 371 270 2590

#### DECLARATION OF A QUORUM

James Bissell, President - Gunnar Thordarson, Vice President - Ken Brown, Treasurer, John Boyle, Director — Diane Lundquist, Director

#### BOARD MEETING

*Public comments on agenda items will be limited to 3 minutes or otherwise at the discretion of the Board Chair.*

#### PUBLIC FORUM

Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction provided the matter is not on the agenda or pending before the Board.

#### BOARD BUSINESS

1. **Public Hearing** – Proposed Delinquent Sewer Service Fees To Be Added to 2022-23 Alpine County Tax Rolls - Discussion and Possible Action Item
2. **The Board will consider adoption of the June 25, 2022 Board Meeting minutes**
3. **Accounting Policies and Administrative Procedures Manual** - Discussion and Possible Action Item
4. **Closed Session - Public Employment – (GC § 54954.5 and 54957)** Discussion and Possible Action Item
5. **FY 21 - 22 Final Budget Proposal** – Discussion and Possible Action Item
6. **Manager's Report** – General Manager
7. **Financial Report** – General Manager
  - 7.1 P&L and Balance Sheet Reports - Discussion and Possible Action Item
  - 7.2 Accounts Payable Report - Discussion and Possible Action Item
  - 7.3 A/R & Aging Reports – Discussion
8. **Resolution No. 2022-506 - Conducting Meetings Using Teleconferencing** – GC 54953 Amend AB 361
9. **Board Member Reports**

Materials related to any item on this Agenda are available for public inspection in the District Office at 441 Creekside Drive, Bear Valley, CA 95223 during normal business hours. Information on materials in the agenda is also available on the Bear Valley Water District website at <http://www.bvwd.ca.gov>, subject to staff's ability to post the documents before the meeting. Any material provided to the legislative body at the meeting by agency staff or a member of the legislative body will be available at the public meeting, documents provided by others will be available right after the meeting.

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42USC, #12132) and the Ralph M. Brown Act, CA Government Code # 54954.2.

Any persons requesting a disability related modification or accommodation in order to participate in the meeting should contact Judi Silber at 209-753-2112, during regular business hours, at least 72 hours prior to the meetings.