

#### BEAR VALLEY WATER DISTRICT

January 21, 2020 - 9 A.M.

**Conference Room** 

441 Creekside Drive, Bear Valley, CA 95223 Call- In Info: 605-475-5920 Access Code: 475-0045

Location 2: 5325 La Forest Drive, La Canada, CA 91011

#### **DECLARATION OF A QUORUM**

James Bissell, President - Stefaniya Becking, Vice President - John Boyle, Treasurer - Ken Brown, Secretary Gunnar Thordarson, Member

#### **BOARD MEETING**

Public comments on agenda items will be limited to 3 minutes or otherwise at the discretion of the Board Chair.

#### **PUBLIC FORUM**

Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction provided the matter is not on the agenda or pending before the Board.

#### **BOARD BUSINESS**

- 1. The Board will consider adoption of the October 21, 2019 Board Meeting minutes
- Resolution No. 499 Adopting Notice of Completion & Resolution for WWTP Pond Improvement Project

   Discussion and Possible Action Item
- 3. Manager's Report General Manager
- Financial Report General Manager
  - 4.1 P&L and Balance Sheet Reports Discussion and Possible Action Item
  - 4.2 Accounts Payable Report Discussion and Possible Action Item
  - 4.3 A/R & Aging Reports Discussion
- Board Member Reports

Materials related to any item on this Agenda are available for public inspection in the District Office at 441 Creekside Drive, Bear Valley, CA 95223 during normal business hours. Information on materials in the agenda is also available on the Bear Valley Water District website at <a href="http://www.bvwd.ca.gov">http://www.bvwd.ca.gov</a>, subject to staff's ability to post the documents before the meeting. Any material provided to the legislative body at the meeting by agency staff or a member of the legislative body will be available at the public meeting, documents provided by others will be available right after the meeting.

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42USC, #12132) and the Ralph M. Brown Act, CA Government Code # 54954.2.

Any persons requesting a disability related modification or accommodation in order to participate in the meeting should contact Judi Silber at 209-753-2112, during regular business hours, at least 72 hours prior to the meetings.



#### BEAR VALLEY WATER DISTRICT

October 21, 2019 - 9 A.M.

Conference Room

441 Creekside Drive, Bear Valley, CA 95223 Call- In Info: 605-475-5920 Access Code: 475-0045

#### MINUTES REGULAR BOARD MEETING

October 21, 2019

Director Ken Brown was sworn into office by Supervisor Terry Woodrow at 9:00 A.M.

#### **DECLARATION OF A QUORUM**

President James Bissell called the meeting to order at 9:05 A.M. Directors present were John Boyle, Treasurer, and Director Ken Brown. Staff present were General Manager Jeff Gouveia and Office Manager Judi Silber. No public present.

Public comments on agenda items will be limited to 3 minutes or otherwise at the discretion of the Board Chair.

#### **PUBLIC FORUM**

Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction provided the matter is not on the agenda or pending before the Board.

#### **BOARD BUSINESS**

1. **Public Hearing** – Introduce, Waive the Reading of and Adopt Ordinance No. 74 Amending Article II of Ordinance No. 1 Increasing Rates and Charges for Sewage Disposal Service Using CPI-UIndex

President Bissell open the public hearing at 9:11 A.M. There were no public present. The public hearing was closed at 9:12 A.M.

Motion Bissell Second Brown to approve Ordinance 74, to move forward with the CPI increase of 6.62%.

AYES: Bissell, Boyle, Brown

NOES:

ABSENT: Becking, Thordarson

MOTION CARRIED

2. The Board will consider adoption of the July 22, 2019 Board Meeting Minutes

Motion Boyle Second Bissell to accept the July 22, 2019 Minutes as presented.

AYES: Bissell, Boyle, Brown

NOES:

ABSENT: Becking, Thordarson

MOTION CARRIED

3. Resolution No. 497 - Adopting Revised District By-Laws – Discussion and Possible Action Item

The Bear Valley Water District Board of Directors approved the revised District By-Laws in July 2019 and sent them to Alpine County Board of Supervisors for Approval. The Alpine County Board of Supervisors approved Resolution No. 2019-30, on 6<sup>th</sup> day of August 2019, by the following vote:

AYES: Jardine, Hames, Rakow, Woodrow, Griffith

Motion Boyle Second Brown to approve Resolution No. 2019-30

AYES: Bissell, Boyle, Brown

NOES:

ABSENT: Becking, Thordardon

MOTION CARRIED

## 4. Resolution No. 498 - SDRMA Amendment of Memorandum of Understanding (MOU) and Resolution Authorizing Participation in the SDRMA Health Benefits Program - Discussion and Possible Action Item

Motion Bissell Second Boyle to approve Resolution No. 498

AYES: Bissell, Boyle, Brown

NOES:

ABSENT: Becking, Thordarson

MOTION CARRIED

#### 5. Manager's Report - General Manager

See attachment.

#### 6. Financial Report – General Manager

#### 6.1 P&L and Balance Sheet Reports - Discussion and Possible Action Item

Motion Boyle Second Brown to accept the P&L and Balance Sheet Reports as presented.

AYES; Bissell, Boyle, Brown

NOES:

ABSENT: Becking, Thordarson

MOTION CARRIED

#### 6.2 Accounts Payable Report - Discussion and Possible Action Item

Motion to accept the Accounts Payable Reports as presented

AYES: Bissell, Boyle, Brown

NOES;

ABSENT: Becking, Thordarson

MOTION CARRIED

#### 6.3 A/R & Aging Reports – Discussion

The Accounts Receivable total for October 17, 2019 is \$111,930.76 versus the balance on October 17, 2018 which was \$84,477.42.

#### 6.4 FY 2018-19 Audit - Discussion and Possible Action Item

Motion Boyle Second Bissell to accept the FY2018-19 Audit as presented

AYES: Bissell, Boyle, Brown

NOES:

ABSENT: Becking, Thordarson

MOTION CARRIED

#### 7. Resolution No. 499 - Adopting District Credit Card Policy - Discussion and Possible Action Item

Treasurer Boyle stated that he would like to amend the Credit Card Policy to include a copy of the statement in each board packet for review at each board meeting.

Motion Boyle Second Brown to approve Resolution No. 499 adopting the District's Credit Card Policy with revisions.

AYES: Bissell, Boyle, Brown

NOES:

ABSENT: Becking, Thordarson

MOTION CARRIED

ACTION: Staff to look into various other offers from different companies offering rewards on their credit cards. All rewards to go back to the District.

#### 7. Board Member Reports

The next meeting was set for February 21, 2019 at 9:00 A.M.

President Bissell adjourned the meeting at 11:25 A. M.



## **AGENDA ITEM**

DATE: OCTOBER 21, 2019

To: BVWD Board of Directors

FROM: JEFF GOUVEIA, DISTRICT GENERAL MANAGER

RE: MANAGER'S REPORT

\_\_\_\_\_

- 1. Collections, Treatment & Disposal Operations Update
  - a. Flows Influent Flows & Pond Transfers

Flow for October 2019 - 0.000

a. Volumes - Storage, Capacity & Disposal
 Current Storage Volume on October 16, 2019 is 7063.0 = 0.30 MG = 0.0%

- 2. Permit Compliance & Monitoring & Reporting Programs (MRPs) Update
  - a. WDR MRP Land Discharge Permit Compliance & Reporting Update
    - Reporting Status Matrix All Monthly Reporting Submitted On-Time
       August 2019 submitted on time.
    - ii. Groundwater Monitoring All Events Completed, 1st & 2nd Reports Sub, 3rd In Process
       Q2 2019 Groundwater Quarterly submitted on time.
  - b. NPDES MRP Surface Water Discharge Permit Compliance & Reporting Update
    - i. Reporting Status Matrix All Monthly Reporting Submitted On-Time
    - ii. Draft Amendment NPDES Permit & Draft Amending Order R5-2019-XXXX
      Central Valley Regional Water Board staff prepared an amendment to the Bear
      Valley Water District's NPDES permit as per GM's request. They will take this amendment
      to the 5/6 December 2019 Regional Water Board Meeting. This amendment will eliminate
      receiving water monitoring when no discharge occurs and will reduce effluent monitoring from
      twice a week to one a week for BODs, TSS, ammonia, electrical conductivity, settable solids,
      temperature, total coliform, and turbidity.
  - c. H.R. 1764 Gains Support Would allow states and the U.S. Environmental Protection Agency to consider issuing NPDES permits of up to ten years. Congressman John Garamendi is the sponsor of H.R. 1764 and the bill has a number of Democratic cosponsors, including the latest to sign on, Rep. Angie Craig (D-MN).



#### 3. Other

- a. WWTP Pond Improvement Project Update
  District received a certificate of proper installation from TriplePoint, the MARS Aeration
  system manufacturer. Matt Ospital, District Engineer, sent a punch list to K.W. Emerson,
  the contractor for the job. N/V/5 provided a Geotechnical Field Report with a Summary of
  Field Relative Compaction Test Results.
- b. USFS Chickaree Campground Vault Toilet Installation Project Update

e. Director's Terms of Office - Update

beginning term date of December 6, 2019.

- Cyber Protection Update VPN & Firewall
   Aqua Sierra Controls, Inc. sent GM a proposal for Firewall Appliance and Setup Services.
   The quote included SonicWALL TZ300 Firewall Application with (1) Year Total Secure and lot
   Installation materials, physical installation of SonicWALL TZ300 firewall, setup and configure firewall,
   Establish a secure network, provide basic informal training on network security.
- d. BVWD October 2019 Newsletter
  Newsletter with information on the Wastewater Lagoon Upgrade Project, CPI Increase information,
  and information on the two incumbents Ken Brown and Gunnar Thordarson new tern, went out
  with the October billing.
- Teola Tremayne, County Clerk, Alpine County, sent a transmittal with a revised request for the adoption of Resolution No. R2019-45, appointing Gunnar Thordarson and Ken Brown to the Bear Valley Water District Board of Directors tor the term commencing December 6, 2019 and ending December 1, 2013 per Election Code 10515. There was no fiscal impact to the District.

  The two incumbents must take the Oath of Office after appointment and prior to the

# BEAR VALLEY WATER DISTRICT MEMORANDUM

TO Board of Directors

FROM Matt Ospital, District Engineer WGO

RE Wastewater Treatment Pond Improvement Project

DATE November 25, 2019

This memorandum is to certify to you that all improvements required for the Project as set forth in the approved plans and specifications were completed in substantial compliance with the plans and specifications by the contractor, K.W. Emerson on October 14, 2019.

The total construction cost was \$ 128,624.67.

I hereby recommend that the Board of Directors, by resolution, accept the work as complete and authorize filing of the Notice of Completion.

Enclosures: Notice of Completion

Resolution Accepting the Work and Authorizing Filing of the Notice of Completion

#### When Recorded Return To:

Bear Valley Water District P.O. Box 5027 Bear Valley, CA 95223

## BEAR VALLEY WATER DISTRICT NOTICE OF COMPLETION

| Job Title:       | Wastewater T                   | Treatment Pond Improvement Project   |
|------------------|--------------------------------|--|
| Owner:           | Bear Valley V                  | Water District   |
|                  | P.O. Box 502                   | 27   |
|                  | Bear Valley,                   | CA 95223   |
| Contractor:      | K.W. Emerso                    | on   |
|                  | P.O. Box 549                   |  |
|                  | San Andreas,                   | CA 95249   |
| Location:        | Bear Valley V<br>in Bear Valle | Water District Wastewater Pond off of State Highway 4<br>y, California.  |
| completed on Oct | ober 14, 2019,                 | one on the Project as referenced above was satisfactorily in accordance with the plans and specifications approved Bear Valley Water District. |
|                  |                                | hereby accepts the portion of the project constructed by is day of2019.  |
| Approved: This   |                                | 2010   |
|                  | day of                         | 2019.  |
|                  | day of                         | 2019.  |
| -                | day of                         | 2019.  |
| ,                | day of                         |  |
| ,                | day of                         | President Board of Directors   |
| Attest           | day of                         | President  |
| Attest:          | day of                         | President  |
| Attest:          | day of                         | President  |
| Attest:          | day of                         | President  |

### VERIFICATION

| I, the undersigned, declare that I am the | President of the Bear Valley Water Di   | strict Board |
|---|---|--------------|
| of Directors, and that I have read the fo | oregoing Notice and know its contents,  | and that the |
| same is true to the best of my knowled    | dge and belief. I declare under penalt  | y of perjury |
| under the laws of the State of California |   |              |
| declaration was executed at Bear Valley   |   |              |
|   |   |              |
| Be  | ear Valley Water District Board of Dire | ectors       |
|   |   |              |
|   |   |              |
|   |   |              |
| Pr  | resident                                |              |
|   |   |              |

## BEAR VALLEY WATER DISTRICT BOARD OF DIRECTORS RESOLUTION NO.

# A RESOLUTION ACCEPTING WORK ON THE WASTEWATER TREATMENT POND IMPROVEMENT PROJECT

WHEREAS, District Engineer has certified all work on the Project was completed on October 14, 2019, in accordance with the approved project plans and specifications.

NOW, THEREFORE, BE IT RESOLVED that the work completed by K.W. Emerson on the Project has been completed satisfactorily and is hereby accepted.

BE IT FURTHER RESOLVED that the President of the Board is authorized to execute the Notice of Completion and cause it to be filed with the Alpine County Recorder.

| vote:                        | the following |
|------------------------------|---------------|
| AYES: NOES: ABSTAIN: ABSENT: |               |
|                              |               |
| President                    |               |
| ATTEST:  Board of Directors  |               |
|                              |               |

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## **AGENDA ITEM**

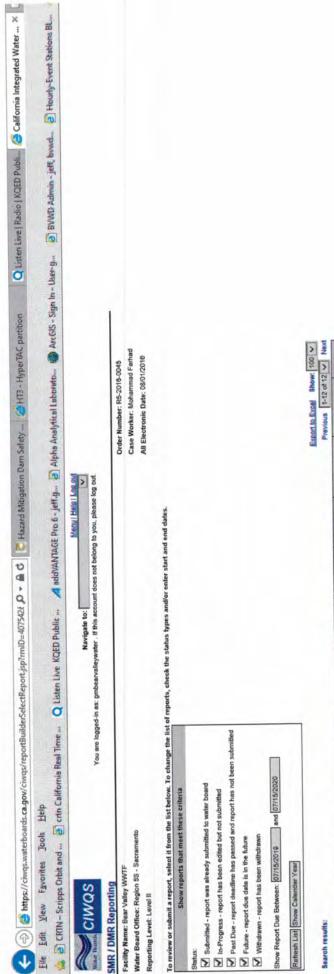
DATE: JANUARY 21, 2020

TO: BVWD BOARD OF DIRECTORS

FROM: JEFF GOUVEIA, DISTRICT GENERAL MANAGER

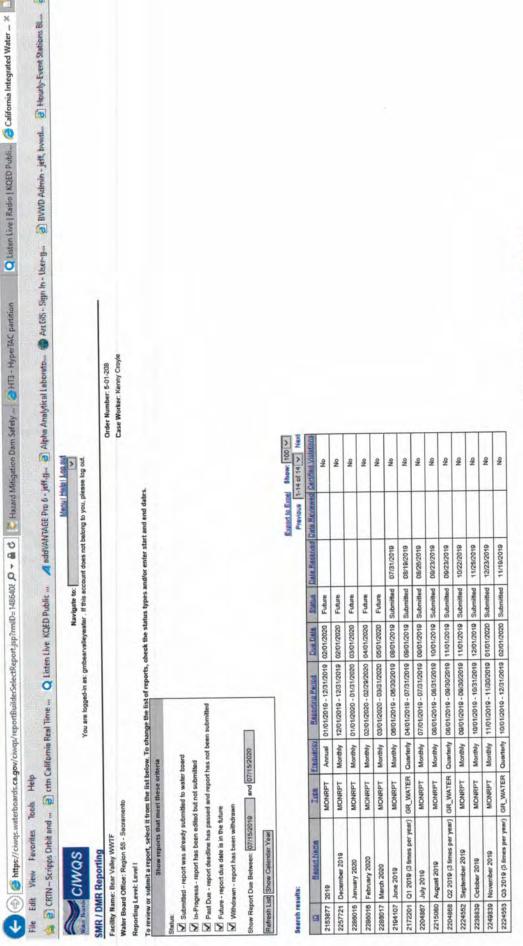
RE: MANAGER'S REPORT

- 1. Collections, Treatment & Disposal Operations Update
  - a. Flows Influent Flows & Pond Transfers
  - a. Volumes Storage, Capacity & Disposal
- 2. Permit Compliance & Monitoring & Reporting Programs (MRPs) Update
  - a. WDR MRP Land Discharge Permit Compliance & Reporting Update
    - i. Reporting Status Matrix All Monthly Reporting Submitted On-Time
  - b. NPDES MRP Surface Water Discharge Permit Compliance & Reporting Update
    - i. Reporting Status Matrix All Monthly Reporting Submitted On-Time
    - ii. Final Amendment NPDES Permit & Amending Order R5-2019-0078
    - iii. Notice of Violation June 2019
  - 3. Other
    - a. WWTP Pond Improvement Project Update
    - b. CPI Index Rate Increase Notice
    - c. FEMA & Alpine County Flood Mapping Kick Off Meeting November 14, 2019
    - d. Director's Vacancy Update



| Ö       | Report Name                    | Type     | Frequency | Reporting Period                             | Due Date               | Status    | Date Received | Date Reviewed | Dete Received Date Reviewed Carding Violations | Kepost          | Witholland |
|---------|--------------------------------|----------|-----------|--|------------------------|-----------|---------------|---------------|--|-----------------|------------|
| 894810  | Decembe                        | MONNPDES | Monthly   | 12/01/2019 - 12/31/2019                      | 02/01/2020             | Future    |               |               | No   |                 |            |
| 894811  | 2010                           | MONNPDES | Annual    | 01/01/2019 - 12/31/2019                      | 9 02/01/2020           | Future    |               |               | No   |                 |            |
| 2290449 |                                | MONNPDES | Monthly   | 01/01/2020 - 01/31/2020                      | 03/01/2020             | Future    |               |               | No   |                 |            |
| 2280450 | February 2020                  | MONNPDES | Monthly   | 02/01/2020 - 02/29/2020 04/01/2020           | 04/01/2020             | Future    |               |               | No   |                 |            |
| 2290451 | March 2020                     | MONNPDES | Monthly   | 03/01/2020 - 03/31/2020                      | 0 05/01/2020           | Future    |               |               | No   |                 |            |
| 894804  | June 2019                      | MONNPDES | Monthly   | 06/01/2019 - 06/30/2019                      | 9 08/01/2019           | Submitted | 07/31/2019    | 09/24/2019    | Yes  | Download Report |            |
| 915516  | 2019/09/01 (Tech Rot VI.C.2.b) | TECHRPT  | Once      | 09/01/2019 - 09/01/2019 09/01/2019           | 9 09/01/2019           | Submitted | 07/18/2019    |               | No   | Download Report |            |
| 894805  | July 2019                      | MONNPDES | Monthly   | 07/01/2019 - 07/31/2019 09/01/2019           | 9 09/01/2019           | Submitted | 08/26/2019    | 09/24/2019    | No   | Download Report |            |
| 894808  | 4                              | MONNPDES | Monthly   | 08/01/2019 - 08/31/2019                      | 9 10/01/2019           | Submitted | 09/23/2019    | 09/24/2019    | No   | Download Report |            |
| 394807  | 00                             | MONNPDES | Monthly   | 09/01/2019 - 09/30/2019 11/01/2019 Submitted | 9 11/01/2019           | Submitted | 10/22/2019    |               | No   | Download Report |            |
| 894808  | October 2019                   | MONNPDES | Monthly   | 10/01/2019 - 10/31/2019                      | 9 12/01/2019 Submitted | Submitted | 11/25/2019    |               | No   | Download Report | **         |
| 804800  | November 2019                  | MONNPDES | Monthly   | 11/01/2019 - 11/30/2019 01/01/2020 Submitted | 9 01/01/2020           | Submitted | 12/23/2019    |               | No   | Download Report | **         |

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## Central Valley Regional Water Quality Control Board

20 December 2019

Jeff Gouveia General Manager Bear Valley Water District P.O. Box 5027 Bear Valley, CA 95223 VIA EMAIL jeff.gouveia@bvwd.ca.gov

CERTIFIED MAIL NO. 91 7199 9991 7035 8421 8785

NOTICE OF ADOPTION
ORDER R5-2019-0078

AMENDING WASTE DISCHARGE REQUIREMENTS ORDER R5-2016-0045-01
(NPDES PERMIT CA0085146)
FOR
BEAR VALLEY WATER DISTRICT
BEAR VALLEY WASTEWATER TREATMENT FACILITY
ALPINE COUNTY

Enclosed is Order R5-2019-0078 amending Waste Discharge Requirements Order R5-2016-0045-01 (NPDES Permit) for the Bear Valley Water District, Bear Valley Wastewater Treatment Facility, adopted by the California Regional Water Quality Control Board, Central Valley Region, on 5 December 2019. The amended NPDES Permit became effective upon adoption on 5 December 2019.

If you have any questions regarding the enclosed Order, please contact Danielle Goode of my staff at (916) 464-4843 or <a href="mailto:danielle.goode@waterboards.ca.gov">danielle.goode@waterboards.ca.gov</a>.

ORIGINAL SIGNED BY

James Marshall, P.E. Supervising Engineer

Enclosure: Order R5-2019-0078 (Discharger only)

CC:

Elizabeth Sablad, USEPA Region IX, San Francisco (via email)
Peter Kozelka, USEPA Region IX, San Francisco (via email)
Division of Water Quality, State Water Resources Control Board, Sacramento (via email)

Sarah Torres, PG Environmental, (via email at icis-npdes@pgenv.com)

KARL E. LONGLEY SCD, P.E., CHAIR | PATRICK PULUPA, ESQ., EXECUTIVE OFFICER

# CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD CENTRAL VALLEY REGION

# ORDER R5-2019-0078 AMENDING WASTE DISCHARGE REQUIREMENTS ORDER R5-2016-0045-01 (NPDES PERMIT CA0085146)

# BEAR VALLEY WATER DISTRICT BEAR VALLEY WASTEWATER TREATMENT FACILITY ALPINE COUNTY

The California Regional Water Quality Control Board, Central Valley Region, (hereafter Central Valley Water Board) finds that:

- 1. On 7 April 2017, the Central Valley Water Board adopted Waste Discharge Requirements Order (WDR) R5-2016-0045-01, amending NPDES Permit CA0085146, which prescribes waste discharge requirements for the Bear Valley Water District Wastewater Treatment Facility, Alpine County. For the purposes of this Order, Bear Valley Water District is hereafter referred to as "Discharger" and the Wastewater Treatment Facility is hereafter referred to as "Facility."
- 2. The Discharger owns and operates the Facility. The treatment system consists of a comminutor; biological treatment in a 14.18 million-gallon aeration pond; disinfection in a 12,000-gallon chlorine contact tank; and effluent storage and polishing in a 76.4 million-gallon unlined storage/polishing reservoir. The Facility has a design treatment capacity of 0.50 million gallons per day (MGD).
- 3. Order R5-2016-0045-01 (NPDES Permit) authorizes the seasonal (1 January through 30 June) maximum daily surface water discharge of up to 2.5 MGD and an average monthly surface water discharge of 1.0 MGD of disinfected secondary treated wastewater to Bloods Creek, a water of the United States and a tributary to the North Fork Stanislaus River. The Discharger is also authorized by WDR Order 5-01-208 to dispose of disinfected secondary treated wastewater via spray irrigation on an approximately 80 acres of leased land adjacent to the Facility.
- Per the NPDES Permit requirements, discharges to Bloods Creek may only
  occur during the discharge season (January–June) and when there is 20:1 flow
  ratio in the receiving water (Bloods Creek flow:Effluent flow).
- The NPDES Permit requires effluent sampling twice a week for biochemical oxygen demand (BOD<sub>5</sub>), total suspended solids (TSS), ammonia nitrogen, electrical conductivity (EC), settleable solids, temperature, total coliform organisms, and turbidity, when discharging to Bloods Creek. Collecting effluent

samples twice a week during those months when an effluent discharge may occur can be difficult due to heavy snowfall conditions resulting in limited access to the effluent sample location and trouble locating the sample location. Additionally, transporting samples to an ELAP-certified lab at a twice-a-week frequency in heavy snowfall conditions can be hazardous, expensive, and puts the sample at risk for exceeding hold times.

- 6. The NPDES Permit also requires receiving water sampling for pH, dissolved oxygen, EC, temperature, turbidity, and hardness during May and once during June, regardless of whether a discharge is occurring to Bloods Creek. Bloods Creek is an ephemeral stream and during May and June, there can be little to no flow present. When there is not enough flow for a discharge to occur, receiving water quality can vary greatly from the quality when the creek is flowing with 20:1 snowmelt. Monitoring when no discharge is occurring does not accurately represent the impact of the effluent on the receiving water.
- 7. By letter dated 30 August 2018, the Discharger requested to reduce effluent monitoring of BOD<sub>5</sub>, TSS, ammonia nitrogen, EC, settleable solids, temperature, total coliform organisms, and turbidity from 2/week to 1/week. The Discharger also requested that the requirement to sample Bloods Creek for pH, dissolved oxygen, EC, temperature, turbidity, and hardness in May and June when a discharge is not occurring be removed.
- 8. Consistent with the federal regulations (40 CFR Part 122(j)(1)), reducing sampling frequency to once per week justifies collection of representative effluent data and is sufficient to evaluate compliance with effluent limits. Effluent is discharged from a large storage/polishing reservoir so there is very low variability in the effluent quality on a day-to-day basis. Similarly, requiring receiving water monitoring only when discharge is occurring is sufficient to assess compliance with receiving water limitations and the impacts of the discharge on the receiving stream. In addition, sufficient receiving water data exists for Central Valley Regional Board staff to determine reasonable potential for the permit renewal. Therefore, this Order modifies the effluent monitoring frequency and receiving water monitoring requirements, as shown in Attachment A.
- Issuance of this Order is exempt from the provisions of the California Environmental Quality Act (Pub. Resources Code, § 21000 et seq.) ("CEQA") pursuant to Water Code section 13389, since the adoption or modification of a NPDES permit for an existing source is statutorily exempt and this Order only serves to modify a NPDES permit (Pacific Water Conditioning Ass'n, Inc. v. City Council of City of Riverside (1977) 73 Cal.App.3d 546, 555-556.).

10. The Central Valley Water Board has notified the Discharger and interested agencies and persons of its intent to amend WDR Order R5-2016-0045-01 for this discharge and has provided them with an opportunity to submit written comments.

#### IT IS HEREBY ORDERED THAT:

Waste Discharge Requirements Order R5-2016-0045-01 (NPDES Permit CA0085146) is amended to 1) reduce effluent monitoring to weekly for BOD5, TSS, ammonia nitrogen, EC, settleable solids, temperature, total coliform organisms, and turbidity, when discharging to Bloods Creek; and 2) require receiving water monitoring only when discharging to Bloods Creek.

Effective immediately upon adoption, Order R5-2016-0045-01 is amended as shown in underline/strikeout format in items 1 through 6 below.

 Title Page. Update information found in the title page of the NPDES Permit to reflect the new order number (changing from R5-2016-0045-01 to R5-2016-0045-02), delete previous amending order number R5-2017-0041, add new amending order number R5-2019-0078 and adoption date of new amending order (5 December 2019), and new Executive Officer (changing from Pamela Creedon to Patrick Pulupa).

# CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD CENTRAL VALLEY REGION

11020 Sun Center Drive, #200 Rancho Cordova, California 95670-6114 Phone (916) 464-3291 • Fax (916) 464-4645 http://www.waterboards.ca.gov/centralvalley

ORDER R5-2016-0045-024
AS AMENDED BY ORDER R5-2017-0041
NPDES NO. CA0085146

WASTE DISCHARGE REQUIREMENTS FOR THE BEAR VALLEY WATER DISTRICT BEAR VALLEY WASTEWATER TREATMENT FACILITY ALPINE COUNTY

I, Patrick PulupaPAMELA C. CREEDON, Executive Officer, do hereby certify that this Order with all attachments is a full, true, and correct copy of the Order adopted by the California Regional Water Quality Control Board, Central Valley Region, on 24 June 2016, and amended by Order R5-2017-0041 on 7 April 2017, and amended by Order R5-2019-0078 on 5 December 2019.

### PAMELA C. CREEDONPATRICK PULUPA, Executive Officer

- 2. Order Number. Change the Order number throughout to R5-2016-0045-02.
- Attachment E, Table E-3, Effluent Monitoring. Change minimum sampling frequency to once per week for BOD<sub>5</sub>, TSS, ammonia nitrogen, EC, settleable solids, temperature, total coliform organisms, and turbidity.

| Parameter                                  | Units          | E-3. Effluent M<br>Sample Type | Minimum Sampling<br>Frequency | Required Analytical<br>Test Method |
|--|----------------|--------------------------------|-------------------------------|------------------------------------|
| Flow                                       | MGD            | Meter                          | Continuous                    | -                                  |
| Dilution Ratio                             |                | Calculated 8                   | 1/Day 9                       | -                                  |
| Conventional Pollutants                    |                |                                |                               |                                    |
| Biochemical Oxygen                         | mg/L           | Grab                           | 12/Week                       | 11                                 |
| Demand (5-day @ 20°C)                      | Jbs/day        | Calculate                      | 12/Week                       | -                                  |
| рН   | standard units | Meter                          | Continuous <sup>2</sup>       | 1                                  |
|  | mg/L           | Grab                           | 12/Week                       | 1                                  |
| Total Suspended Solids                     | Jbs/day        | Calculate                      | <u>1</u> 2/Week               | -                                  |
| Priority Pollutants                        | -              |                                |                               |                                    |
| Copper, Total<br>Recoverable               | µg/L           | Grab                           | 1/Month                       | 1,3                                |
| Lead, Total Recoverable                    | μg/L           | Grab                           | 1/Month                       | 1,3                                |
| Non-Conventional Polluta                   |                |                                |                               |                                    |
| Aluminum, Total<br>Recoverable             | μg/L           | Grab                           | 1/Month                       | 1                                  |
| Ammonia Nitrogen, Total                    | mg/L           | Grab                           | 12/Week4                      | 1                                  |
| (as N)                                     | Jbs/day        | Calculate                      | 12/Week                       | -                                  |
| Chlorine, Total Residual                   | mg/L           | Meter                          | Continuous                    | 1,5                                |
| Electrical Conductivity @ 25°C             | µmhos/cm       | Grab                           | 12/Week                       | 1                                  |
| Iron, Total Recoverable                    | µg/L           | Grab                           | 1/Month                       | 1                                  |
| Manganese, Total<br>Recoverable            | μg/L           | Grab                           | 1/Month                       | 1                                  |
| Hardness, Total (as<br>CaCO <sub>3</sub> ) | mg/L           | Grab                           | 1/Month <sup>6</sup>          | 1                                  |
| Nitrate Plus Nitrite (as N)                | mg/L           | Grab                           | 1/Month                       | 1                                  |
| Settleable Solids                          | ml/L           | Grab                           | 12/Week                       | 1                                  |
| Temperature                                | °C             | Grab                           | 12/Week <sup>2,7</sup>        | 1                                  |
| Total Coliform Organisms                   | MPN/100 mL     | Grab                           | 12/Week                       | 1, 10                              |
| Turbidity                                  | NTU            | Grab                           | 12/Week                       | 1                                  |

Attachment E, Table E-7, Receiving Water Monitoring. Remove footnote 2
from table and provide clarifying language to footnotes requiring effluent
ammonia and metals sampling.

| Parameter                                  | Units          | Sample | Minimum Sampling        | Required Analytical |
|--|----------------|--------|-------------------------|---------------------|
| rarameter                                  | Office         | Type   | Frequency               | Test Method         |
| Flow                                       | MGD            | Meter  | Continuous <sup>1</sup> |                     |
| Conventional Pollutant                     | S              |        |                         |                     |
| pH   | standard units | Grab   | 1/Week <sup>2,3</sup>   | 3.4.5               |
| Non-Conventional Polls                     | utants         |        |                         |                     |
| Dissolved Oxygen                           | mg/L           | Grab   | 1/Week <sup>2</sup>     | 3,4,5               |
| Electrical Conductivity<br>@ 25°C          | μmhos/cm       | Grab   | 1/Week <sup>2</sup>     | 3,4,5               |
| Hardness, Total (as<br>CaCO <sub>3</sub> ) | mg/L           | Grab   | 1/Month <sup>2,65</sup> | 34                  |
| Temperature                                | °C             | Grab   | 1/Week <sup>2,3</sup>   | 3,4,5               |
| Turbidity                                  | NTU            | Grab   | 1/Week <sup>2</sup>     | 3.45                |

Monitoring only required upstream of the discharge.

- Attachment F, Section I, Permit Information. Add statement summarizing last two permit amendments.
- E. This Order was amended by Order R5-2017-0041 on 7 April 2017 to modify the effluent monitoring location for total coliform, and by Order R5-2019-0078 on 5 December 2019 to 1) reduce the effluent monitoring frequency of BOD<sub>5</sub>, TSS, ammonia, electrical conductivity, settleable solids, temperature, total coliform organisms, and turbidity to once per week and 2) require receiving water monitoring only when discharging to Bloods Creek.
- Attachment F, Section VII.B.1, Rationale for Effluent Monitoring. Update rationale for monitoring and reporting section to update changes to effluent monitoring frequencies.

In addition to the monitoring required during discharge events, monitoring for dissolved oxygen, electrical conductivity, pH, temperature, turbidity, and hardness shall be conducted once during the month of May and once during the month of June each discharge season, regardless if a discharge is occurring to Bloods Creek. If monitoring occurs during May and/or June for these constituents during discharge events, this additional monitoring is not required for the month(s) that monitoring occurred. If an effluent discharge is not occurring at the time of sampling, the analytical data shall not be used for determining compliance with receiving water limitations.

pH and temperature shall be recorded at the time of effluent ammonia sample collection.

<sup>43</sup> Pollutants shall be analyzed using the analytical methods described in 40 C.F.R. part 136 or by methods approved by the Central Valley Water Board or the State Water Board.

A hand-held field meter may be used, provided the meter utilizes a U.S. EPA-approved algorithm/method and is calibrated and maintained in accordance with the manufacturer's instructions. A calibration and maintenance log for each meter used for monitoring required by this Monitoring and Reporting Program shall be maintained at the Facility.

<sup>45</sup> Hardness samples shall be collected concurrently with <u>effluent</u> metals (copper, lead, and aluminum) samples.

#### B. Effluent Monitoring

 Pursuant to the requirements of 40 C.F.R. section 122.44(i)(2) effluent monitoring is required for all constituents with effluent limitations. Effluent monitoring is necessary to assess compliance with effluent limitations, assess the effectiveness of the treatment process, and to assess the impacts of the discharge on the receiving stream and groundwater.

Effluent monitoring frequencies and sample types for flow (continuous), BODs (twice per week), pH (continuous), TSS (twice per week), turbidity (twice per week), copper (monthly), lead (monthly), aluminum (monthly), ammonia (twice per week), chlorine (continuous), electrical conductivity (twice per week), iron (monthly), manganese (monthly), settleable solids (twice per week), total coliform organisms (twice per week), and hardness (once per month), and temperature (twice per week) have been retained from Order R5-2011-0053 to determine compliance with effluent limitations, where applicable, and characterize the effluent for these parameters. Due to limited or difficult access to the effluent sampling location during the discharge season (1 January to 30 June) because of heavy snowfall conditions, this Order was amended by Order R5-2019-0078 on 5 December 2019 to reduce effluent monitoring from twice a week to once a week for BOD<sub>5</sub>, TSS, ammonia, electrical conductivity, settleable solids, temperature, total coliform, and turbidity.

Attachment F, Section VII.D.1, Rationale for Surface Water Monitoring.
 Update rationale for monitoring and reporting section to update changes to receiving water monitoring.

#### D. Receiving Water Monitoring

#### Surface Water

- Receiving water monitoring is necessary to assess compliance with receiving water limitations and to assess the impacts of the discharge on the receiving stream.
- b. Receiving water monitoring requirements at Monitoring Locations RSW-001 and RSW-002 have been retained for flow (continuous), pH (weekly), dissolved oxygen (weekly), electrical conductivity (weekly), hardness (monthly), temperature (weekly), and turbidity (weekly). To assess compliance with receiving water limitations and the impacts of the discharge on the receiving stream, this Order was amended by Order R5-2019-0078 on 5 December 2019 to require receiving water monitoring only when discharge is occurring to Bloods Creek.

Any person aggrieved by this action of the Central Valley Water Board may petition the State Water Board to review the action in accordance with CWC section 13320 and California Code of Regulations, title 23, sections 2050 and following. The State Water Board must receive the petition by 5:00 p.m., 30 days after the date that this Order becomes final, except that if the thirtieth day following the date that this Order becomes final falls on a Saturday, Sunday, or state holiday, the petition must be received by the State Water Board by 5:00 p.m. on the next business day. Copies of the law and regulations applicable to filing petitions may be found on the Internet at the

### Water Quality Petitions webpage:

(http://www.waterboards.ca.gov/public\_notices/petitions/water\_quality) or will be provided upon request.

I, Patrick Pulupa, Executive Officer, do hereby certify that this Order with all attachments is a full, true, and correct copy of the Order adopted by the California Regional Water Quality Control Board, Central Valley Region, on **5 December 2019**.

PATRICK PULUPA, Executive Officer





## Central Valley Regional Water Quality Control Board

15 October 2019

Jeff Gouveia General Manager Bear Valley Water District P.O. Box 5027 Bear Valley, CA 95223 RECEIVED OCT 1 7 2019

Certified Mail 7019 0700 0002 0111 7514

NOTICE OF VIOLATION AND SELF-MONITORING REPORT REVIEW, BEAR VALLEY WATER DISTRICT, BEAR VALLEY WASTEWATER TREATMENT FACILITY, ALPINE COUNTY

The Bear Valley Water District (Discharger) discharges treated wastewater from the Bear Valley Wastewater Treatment Facility (Facility), which is regulated by surface water discharge permit Waste Discharge Requirements (Surface Water WDRs) Order R5-2016-0045-01 (NPDES CA0085146) and land discharge Waste Discharge Requirements Order 5-01-208 (Land Discharge WDRs). The Monitoring and Reporting Programs (MRPs) of both WDRs require monitoring for constituents and other parameters and specifies the location and frequency of monitoring. Central Valley Water Board staff has reviewed the electronic self-monitoring reports (eSMRs) for the Surface Water WDRs submitted by the Discharger for the March 2019 through August 2019 monitoring periods.

#### Effluent Limitation Violations:

The Discharger violated the effluent limitation for total coliform contained in the WDRs, as shown in Table A. This violation may be subject to mandatory minimum penalties (MMPs). A final determination will be made at a later date.

Table A. Effluent Limitation Violations

| Date      | Parameter | Units     | WDRs<br>Limit | Measured | Limit Type   | CIWQS   |
|-----------|-----------|-----------|---------------|----------|--------------|---------|
| 6/20/2019 | EFF-001   | MPN/100mL | 23            | 49       | 7-Day Median | 1061673 |
| 6/26/2019 | EFF-001   | MPN/100mL | 23            | 170      | 7-Day Median | 1061672 |
| 6/27/2019 | EFF-001   | MPN/100mL | 23            | 170      | 7-Day Median | 1061671 |

#### Monitoring and Reporting Violations:

MRP Provision IV.A of the WDRs requires the Discharger to report continuous effluent flow and dilution ratio available. The Discharger failed to report effluent

KARL E. LONGLEY SCD, P.E., CHAIR | PATRICK PULUPA, ESQ., EXECUTIVE OFFICER

flow, dilution ratio, and receiving water flow on 30 June 2019 which constitute a violation of MRP.

Table B. Monitoring and Reporting Violations

| Date         | Parameter         | Units | Locations | Required<br>Monitoring<br>Frequency | Reported<br>Monitoring<br>Frequency | CIWQS   |
|--------------|-------------------|-------|-----------|-------------------------------------|-------------------------------------|---------|
|              | Dilution<br>Ratio | %     | EFF-001   | 1/Day                               | 0/Day                               |         |
| 30 June 2019 | Flow              | MGD   | EFF-001   | Continuous                          | 0/Day                               | 1065292 |
|              | Flow              | MGD   | RSW-001   | Continuous                          | 0/Day                               |         |

#### Comments

- 1. MRP Provision I.I of the WDRs states, "the results of all monitoring required by this Order shall be reported to the Central Valley Water Board, and shall be submitted in such a format as to allow direct comparison with the limitations and requirements of this Order." According the WDRs Provision IV biochemical oxygen demand, ammonia as nitrogen, nitrite plus nitrate, settleable solids and total suspended solids have a reporting requirement of average weekly and average monthly (both in mg/L and lbs/day). In the future eSMR submittal, the Discharger must calculate and report the weekly and monthly averages for these constituents.
- In the eSMR submittal, the attachments for PND-001 have the old Order number on them from 2011. Please ensure to correct order number in the attachments.
- 3. Dilution ratios should be calculated according to the MRP Provision IV.A.1 Footnote 8 on Table E-3, which states "Dilution ratio calculated as the average daily Bloods Creek flow downstream of the discharge divided by the average daily effluent flow." It is acceptable to use the flow data from RSW-001 if RSW-002 isn't available.

If you have any questions regarding this letter, please contact Mohammad Farhad at (916) 464-1181 or by email at Mohammad.Farhad@waterboards.ca.gov.

Xuan Luo, Ph.D., P.E.

Senior Water Resource Control Engineer NPDES Compliance and Enforcement Unit

warlus



# NOTICE: SEWER SERVICE CHARGES WILL INCREASE EFFECTIVE JANUARY 1, 2020

November 15, 2019

On October 21, 2019, the Bear Valley Water District ("District") Board of Directors approved an increase to the current sewer service charges ("New Sewer Charges") to account for inflation beginning 2016 to date.

This increase was authorized by the 2014 District Proposition 218 Rate Increase which allows the District to make inflationary adjustments for up to five (5) years beginning 2016.

Below are the District's New Sewer Charges which will become effective on January 1, 2020.

The District strongly encourages all rate payers who have established auto-payment through their own financial institutions to review their payment details and amend the payment amount to meet the new rate as noted below.

For customers who have established auto payment directly with the District, no additional action will be required. The District will debit your payment account at the new rate beginning January 1, 2020.

If you have any questions, please contact the District office at 209.753.2112, Monday – Friday 9AM – 5PM.

Jeff Gouveia General Manager Jeff.Gouveia@bvwd.ca.gov

## New Sewer Service Rates Effective January 1, 2020:

#### Residential

Single family dwellings and condominiums are charged a flat monthly rate and billed quarterly.

Residential Rate (per Equivalent Dwelling Unit (EDU) Monthly Quarterly

Single family, multi-family \$96.35 \$289.05

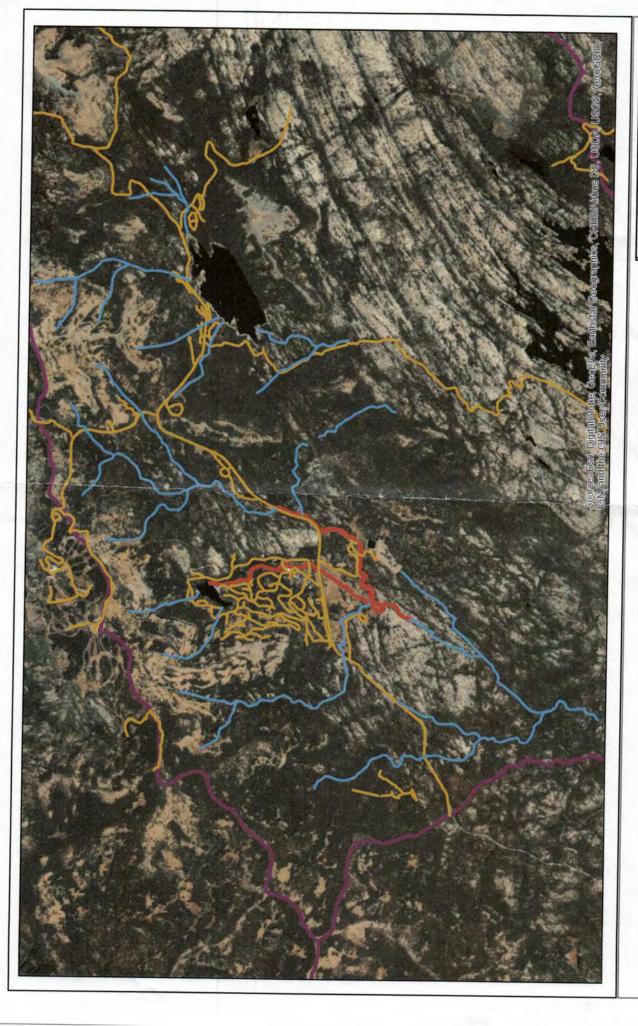
#### Non-Residential Rates

Users other than residential users shall be charged their actual water usage at a cost per gallon or the commercial minimum monthly charge, whichever is greater.

Commercial Rate (per gallon) Rate Minimum Monthly

Retail / Commercial / Restaurant / Hotel / Resort \$0.068 \$85.81

Bear Valley Water District • 441 Creekside Drive • P.O. Box 5027 • Bear Valley, CA 95223 • Phone: (209) 753 -2112



Alpine County Study Reaches Kick-off meeting 14 November 2019

Legend

BLE StudiesDetailed Studies

- roads

HUC 12 Watershed

Contacts: FEMA Project Monitor Eric Simmons Tel. 510-627-7029 STARR II Project Managers Inger Sarappo Tel 615-812-3597 Sarada Kalikvaya Tel. 469-406-3986



### COUNTY OF ALPINE BEAR VALLEY WATER DISTRICT

#### ROSTER 2019

Legal Name of Public Agency: Bear Valley Water District

PO Box 5027

Bear Valley, CA 95223

209-753-2112

General Manager: Jeff Gouveia
Office Manager: Judi Silber
Board President: Jim Bissell

Board Vice-President: Stefaniya Becking

Secretary: Ken Brown Treasurer: John Boyle

Director: Gunnar Thordarson

### **BOARD OF DIRECTORS**

#### Ken Brown 4656 Winding River Circle Stockton, CA 95219 209-969-3406

John Boyle 541 Fanita Way Menlo Park, CA 94025 650-323-5438, 209-753-2148

Stefaniya Becking 4852 La Canada Blvd. La Canada, CA 91011 650-804-6155

Gunnar Thordarson PO Box 7739, 331 Winding Way Incline Village, CA 89451 408-209-3234

James D. Bissell 17480 Madison Avenue Castro Valley, CA 94546 510-886-1598

## TERM OF OFFICE

# **12-03-2015 to 12-05-2019**Appointed 12-03-2015 Appointed 06-23-2014 AB 1234 Ethics Training 2-2018, **Renew 2-2021**

12-01-2017 to 12-01-2021 Appointed 12-01-2018 12-06-2013 to 12-06-2017 Appointed 12-03-2013 AB 1234 Ethics Training 2-2018, Renew 2-2021

12-01-2017 to 12-01-2021 Appointed 12-01-2018 12-06-2013 to 12-01-2017 Appointed 11-5-2013 AB 1234 Ethics Training 2-2018, Renew 2-2021

12-03-2015 to 12-05-2019 Appointed 12-03-2015 12-01-2011 to 12-01-2015 Elected 11-8-2011, ASAP & Renew 2-2021

12-01-2017 to 12-01-2021 Appointed 12-01-2018 12-06-2013 to 12-01-2017 Appointed 11-5-2013 Elected 11-3-2009 AB 1234 Ethics Training 2-2018, Renew 2/2021

#### Jeff Gouveia

From:

Schroeder, Dan <dschroeder@neumiller.com>

Sent:

Thursday, April 4, 2019 12:02 PM

To:

Jeff Gouveia

Subject:

RE: Departing Trustee

Jeff,

Here is Government Code Section 1780 that addresses how to fill vacancies. The section we were discussing is highlighted in yellow below:

- (a) Notwithstanding any other provision of law, a vacancy in any elective office on the governing board of a special district, other than those specified in Section 1781, shall be filled pursuant to this section.
- (b) The district shall notify the county elections official of the vacancy no later than 15 days after either the date on which the district board is notified of the vacancy or the effective date of the vacancy, whichever is later.
- (c) The remaining members of the district board may fill the vacancy either by appointment pursuant to subdivision (d) or by calling an election pursuant to subdivision (e).
- (d)(1) The remaining members of the district board shall make the appointment pursuant to this subdivision within 60 days after either the date on which the district board is notified of the vacancy or the effective date of the vacancy, whichever is later. The district shall post a notice of the vacancy in three or more conspicuous places in the district at least 15 days before the district board makes the appointment. The district shall notify the county elections official of the appointment no later than 15 days after the appointment.
- (2) If the vacancy occurs in the first half of a term of office and at least 130 days prior to the next general district election, the person appointed to fill the vacancy shall hold office until the next general district election that is scheduled 130 or more days after the date the district board is notified of the vacancy, and thereafter until the person who is elected at that election to fill the vacancy has been qualified. The person elected to fill the vacancy shall hold office for the unexpired balance of the term of office.
- (3) If the vacancy occurs in the first half of a term of office, but less than 130 days prior to the next general district election, or if the vacancy occurs in the second half of a term of office, the person appointed to fill the vacancy shall fill the balance of the unexpired term of office.
- (e)(1) In lieu of making an appointment the remaining members of the board may within 60 days of the date the district board is notified of the vacancy or the effective date of the vacancy, whichever is later, call an election to fill the vacancy.
- (2) The election called pursuant to this subdivision shall be held on the next established election date provided in Chapter 1 (commencing with Section 1000) of Division 1 of the Elections Code that is 130 or more days after the date the district board calls the election.
- (f)(1) If the vacancy is not filled by the district board by appointment, or if the district board has not called for an election within 60 days of the date the district board is notified of the vacancy or the effective date of the vacancy, whichever is later, then the city council of the city in which the district is wholly located, or if the district is not wholly located within a city, the board of supervisors of the county representing the larger portion of the district area in which the election to fill the vacancy will be held, may appoint a person to fill the vacancy within 90 days of the date the

district board is notified of the vacancy or the effective date of the vacancy, whichever is later, or the city council or board of supervisors may order the district to call an election to fill the vacancy.

- (2) The election called pursuant to this subdivision shall be held on the next established election date provided in Chapter 1 (commencing with Section 1000) of Division 1 of the Elections Code that is 130 or more days after the date the city council or board of supervisors calls the election.
- (g)(1) If within 90 days of the date the district board is notified of the vacancy or the effective date of the vacancy, whichever is later, the remaining members of the district board or the appropriate board of supervisors or city council have not filled the vacancy and no election has been called for, then the district board shall call an election to fill the vacancy.
- (2) The election called pursuant to this subdivision shall be held on the next established election date provided in Chapter 1 (commencing with Section 1000) of Division 1 of the Elections Code that is 130 or more days after the date the district board calls the election.
- (h)(1) Notwithstanding any other provision of this section, if the number of remaining members of the district board falls below a quorum, then at the request of the district secretary or a remaining member of the district board, the appropriate board of supervisors or the city council shall promptly appoint a person to fill the vacancy, or may call an election to fill the vacancy.
- (2) The board of supervisors or the city council shall only fill enough vacancies by appointment or by election to provide the district board with a quorum.
- (3) If the vacancy occurs in the first half of a term of office and at least 130 days prior to the next general district election, the person appointed to fill the vacancy shall hold the office until the next general district election that is scheduled 130 or more days after the date the district board is notified of the vacancy, and thereafter until the person who is elected at that election to fill the vacancy has been qualified. The person elected to fill the vacancy shall hold office for the unexpired balance of the term of office.
- (4) If the vacancy occurs in the first half of a term of office, but less than 130 days prior to the next general district election, or if the vacancy occurs in the second half of a term of office, the person appointed to fill the vacancy shall fill the balance of the unexpired term of office.
- (5) The election called pursuant to this subdivision shall be held on the next established election date provided in Chapter 1 (commencing with Section 1000) of Division 1 of the Elections Code that is held 130 or more days after the date the city council or board of supervisors calls the election.

Dan



Daniel J. Schroeder

Attorney at Law
P.O. Box 20 | Stockton, CA 95201-3020
3121 W. March Lane, Suite 100 | Stockton, CA 95219
Phone 209.948.8200 | Fax 209.948.4910
Website | Profile | vCard | Facebook

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#### Bear Valley Water District

Performance vs. Budget December 2018 vs. December 2019

| Revenues   |   | Prior Year<br>July 1 - Dec. 31 | FY 18-19<br>Budget | FY 18-19<br>Budget | FY 19-20<br>July 1 - Dec. 31 | FY 19-20<br>Budget | FY 19-20<br>Budget | Variance<br>Explanation      |
|--|---|--------------------------------|--------------------|--------------------|------------------------------|--------------------|--------------------|------------------------------|
| Subtotal Operating Revenue   | REVENUES                                  |                                |                    |                    |                              |                    | <b>.</b>           |                              |
| Subtotal Operating Revenue   | Residential                               | 294,425                        | 589,000            | 50%                | 294,968                      | 605,500            | 49%                |                              |
| EXPENSES   178.062   325.776   55%   197.267   360.225   55%   50   50   50   50   50   50   | Commercial                                | 135,202                        | 190,000            | 71%                | 96,305                       | 172,000            | 56%                |                              |
| Solaries & Benefits   178.062   325.776   55%   197.267   360.225   55%  | Subtotal Operating Povenue                | 420 620                        | 779 000            | EE9/               | 204 272                      | 777 500            | 50º/               | Povonuo Torgot 50%           |
| Salaries & Benefits  | Subtotal Operating Revenue                | 429,020                        | 779,000            | 33 /0              | 391,272                      | 777,500            | 30 /6              | Reveilue Target - 50 %       |
| Director Expenses  | EXPENSES                                  |                                |                    |                    |                              |                    |                    |                              |
| Operator Training & Certs   3.29   | Salaries & Benefits                       | 178,062                        | 325,776            | 55%                | 197,267                      | 360,225            | 55%                | 1                            |
| Cas. Dissel. Oil & Filters   | Director Expenses                         | 400                            | 3,000              | 13%                | 969                          | 2,000              | 48%                | 1                            |
| Insurance  | Operator Training & Certs                 | 329                            | 1,500              | 22%                | 0                            | 1,500              | 0%                 | 1                            |
| Memberships & Conferences   6,137   5,500   112%   5,008   7,000   84%   | Gas, Diesel, Oil & Filters                | 1,824                          | 3,000              | 61%                | 2,400                        | 3,000              | 80%                | 1                            |
| Office Expenses & Supplies         6.056         10,000         61%         5.539         10,000         55%           Field Expenses & Supplies         15,989         18,000         88%         16,416         20,000         32%           Grooming, Snow Removal & Vehicle Storage         775         5,000         22%         1,191         3,500         34%           Egal & Accounting         10,862         10,000         100%         13,665         10,000         10%           Legal & Accounting         10,862         10,000         100%         226         600         38%           Repairs & Maintenance         27,818         78,214         36%         63,376         60,000         55%           Regulars & Maintenance         27,818         78,214         36%         63,376         60,000         55%           Regulatory Reporting & Comp. Projects         3,349         6,500         53%         3,587         6,700         54%           Subtotal Operating Expenses         344,216         603,090         57%         409,543         626,525         65%         Expense Target -5           Net Operating Income         85,412         175,910         49%         -18,271         150,975         -12%   | Insurance                                 | 12,391                         | 22,500             | 55%                | 12,064                       | 23,000             | 52%                |                              |
| Field Expenses & Supplies  | Memberships & Conferences                 | 6,137                          | 5,500              | 112%               | 5,908                        | 7,000              | 84%                | 1                            |
| Grooming, Snow Removal & Vehicle Storage   | Office Expenses & Supplies                | 6,056                          | 10,000             |                    | 5,539                        | 10,000             | 55%                | 1                            |
| Engineering & Consulting   | Field Expenses & Supplies                 | 15,969                         | 18,000             | 89%                | 16,416                       | 20,000             | 82%                | Jetting Accessories, Bio-Aug |
| Legal & Accounting   | Grooming, Snow Removal & Vehicle Storage  | 775                            | 3,500              | 22%                | 1,191                        | 3,500              | 34%                | 1                            |
| Equipment Rental   429   600   72%   8.0   600   33%   6.000   103%   6.000   103%   6.000   103%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   53%   7.967   15.000   103%   7.967 | Engineering & Consulting                  | 4,575                          | 5,000              | 92%                | 315                          | 5,000              | 6%                 | 1                            |
| Repairs & Maintenance   27.818   78.214   36%   63.376   60.000   106%   53%   7.967   115.000   53%   7.967   15.000   53%   3.881   3.000   113%   40.171   3.9000   103%   3.841   30.000   113%   40.171   3.9000   103%   3.841   30.000   113%   40.171   3.9000   103%   3.841   30.000   113%   40.171   3.9000   103%   3.841   30.000   113%   40.171   3.9000   103%   3.841   30.000   113%   40.171   3.9000   103%   3.841   30.000   113%   40.171   3.9000   103%   3.8421   40.171   3.9000   103%   3.84213   8.8421   40.171   3.9000   103%   3.8421   40.171   3.9000   103%   3.8421   40.171   3.9000   103%   3.8421   40.171   3.9000   103%   3.8421   40.171   3.9000   103%   3.8421   40.171   3.9000   103%   3.8421   40.171   3.9000   103%   3.8421   40.171   40.9543   6.26,525   65%   Expense Target - 5   40.171   40.9543   40.954 |   |                                |                    |                    |                              |                    |                    | ]                            |
| Laboratory Fees  |   |                                |                    |                    | 226                          |                    |                    | ]                            |
| Regulatory Reporting & Comp. Projects   3.434   6.500   53%   3.887   6.700   54%   7.828; Fees, Licenses & Assessments   33.818   30.000   113%   40.171   39.000   103%   34.218   60.000   64%   34.218.88  | Repairs & Maintenance                     | 27,818                         | 78,214             |                    | 63,376                       |                    | 106%               | Sched Rep Comp - On Target   |
| Taxes, Fees, Licenses & Assessments         33,818         30,000         113%         40,171         39,000         103%           Utilities         33,331         55,000         61%         38,481         60,000         64%         344213.68           Subtotal Operating Expenses         344,216         603,090         57%         409,543         626,525         65%         Expense Target -5           Net Operational Income         85,412         175,910         49%         -18,271         150,975         -12%           OTHER REVENUE         1         1         1,943         7,000         28%         28%           Interest Income - LAIF         3,519         2,000         176%         1,943         7,000         28%           Expense Reimbursements - USFS Campground         2,870         3,883         74%         3,538         3,538         100%           Expense Reimbursements - Concessionnairre         4,608         5,290         87%         2,740         5,887         47%           Misc Other Income         17,223         21,153         81%         13,425         23,425         57%           OTHER EXPENSES         1         8,038         15,680         51%         51%           Loan Interest   |   |                                |                    |                    |                              |                    |                    | ]                            |
| Subtotal Operating Expenses   34.4.216   603,090   57%   409,543   626,525   65%   Expense Target - 5  | Regulatory Reporting & Comp. Projects     | 3,434                          | 6,500              | 53%                | 3,587                        | 6,700              | 54%                | ]                            |
| Subtotal Operating Expenses   344,216   603,090   57%   409,543   626,525   65%   Expense Target - 5   | Taxes, Fees, Licenses & Assessments       | 33,818                         |                    |                    | 40,171                       | 39,000             | 103%               | ]                            |
| Net Operational Income   | Utilities                                 | 33,331                         | 55,000             | 61%                | 38,481                       | 60,000             | 64%                | 344213.68                    |
| Net Operational Income   | Subtotal Operating Expenses               | 344 216                        | 603 090            | 57%                | 409 543                      | 626 525            | 65%                | Expense Target - 50%         |
| Company   Comp |   |                                |                    |                    |                              |                    |                    | Expense raiger 50%           |
| Interest Income - LAIF   | Net Operational Income                    | 85,412                         | 175,910            | 49%                | -18,271                      | 150,975            | -12%               |                              |
| Interest Income - LAIF   | OTHER REVENUE                             |                                |                    |                    |                              |                    |                    | -                            |
| Late Fee, Penalties and Interest         6,017         10,000         60%         4,758         7,000         68%           Expense Reimburements - USFS Campground         2,870         3,863         74%         3,538         3,538         100%           Expense Reimbursements - Concessionnairre         4,608         5,290         87%         2,740         5,887         47%           Misc Other Income         209         0         UBD         446         0         UBD           Subtotal Other Revenue         17,223         21,153         81%         13,425         23,425         57%           OTHER EXPENSES           Loan Interest         8,815         18,809         47%         8,038         15,680         51%           Depreciation         55,902         114,223         49%         63,377         129,903         49%           Net Other Income         (47,503)         (115,156)         41%         (49,952)         (106,478)         47%           NET INCOME         37,910         60,754         62%         -68,223         44,497         -153%           NON CASH EXPENDITURES (included in net income)         55,902         114,223         49%         55,010         114,223  |   | 2 510                          | 2 000              | 1760/              | 1.042                        | 7,000              | 200/-              | 2rd Quarter Total            |
| Expense Reimburements - USFS Campground   2,870   3,863   74%     3,538   3,538   100%   |   |                                |                    |                    |                              |                    |                    | Sid Quarter Total            |
| Expense Reimbursements - Concessionnairre  |   |                                |                    |                    |                              |                    |                    | -                            |
| Misc Other Income   209   0   UBD   446   0   UBD  |   |                                |                    |                    |                              |                    |                    | -                            |
| Subtotal Other Revenue   |   |                                |                    |                    |                              |                    |                    | 4                            |
| OTHER EXPENSES         8,815         18,809         47%         8,038         15,680         51%           Depreciation         55,902         114,223         49%         55,010         114,223         48%           Mics Expense         8         UBD         330         0         UBD           Subtotal Other Expenses         64,725         133,032         49%         63,377         129,903         49%           Net Other Income         (47,503)         (115,156)         41%         (49,952)         (106,478)         47%           NET INCOME         37,910         60,754         62%         -68,223         44,497         -153%           NON CASH EXPENDITURES (included in net income)         55,902         114,223         49%         55,010         114,223         48%           Subtotal Non-Cash Expenses         55,902         114,223         49%         55,010         114,223         48%           CASH EXPENDITURES (Not Included in net income)         (20,131)         (177,159)         (189,053)         94%         WWTP Lagoon Upgrad           Capital Improvements / Replacements         (19,354)         (37,629)         51%         (20,131)         (40,657)         50%         WWTP Lagoon Upgrad  | Wilse Other Meditic                       | 200                            | 0                  | ODD                | 1                            | 0                  | OBB                |                              |
| Loan Interest  | Subtotal Other Revenue                    | 17,223                         | 21,153             | 81%                | 13,425                       | 23,425             | 57%                | ]                            |
| Loan Interest  | OTHER EXPENSES                            |                                |                    |                    |                              |                    |                    | -                            |
| Depreciation   |   | 8 815                          | 18 800             | 47%                | 8 038                        | 15 680             | 51%                | =                            |
| Mics Expense   8   |   |                                |                    |                    |                              |                    |                    | =                            |
| Subtotal Other Expenses         64,725         133,032         49%         63,377         129,903         49%           Net Other Income         (47,503)         (115,156)         41%         (49,952)         (106,478)         47%           NET INCOME         37,910         60,754         62%         -68,223         44,497         -153%           NON CASH EXPENDITURES (included in net income)         55,902         114,223         49%         55,010         114,223         48%           Subtotal Non-Cash Expenses         55,902         114,223         49%         55,010         114,223         48%           CASH EXPENDITURES ( Not Included in net income)         (61,487)         (117,500)         52%         (177,159)         (189,053)         94%           Loan Payments - Principal         (19,354)         (37,629)         51%         (20,131)         (40,657)         50%  |   |                                | ,220               |                    |                              |                    |                    | 1                            |
| NET INCOME   37,910   60,754   62%   -68,223   44,497   -153%  |   | 64,725                         | 133,032            | 49%                |                              | 129,903            | 49%                | 1                            |
| NET INCOME   37,910   60,754   62%   -68,223   44,497   -153%  | •   |                                |                    |                    |                              |                    |                    | ]                            |
| NON CASH EXPENDITURES (included in net income)   Depreciation   55,902   114,223   49%   55,010   114,223   48%  | Net Other Income                          | (47,503)                       | (115,156)          | 41%                | (49,952)                     | (106,478)          | 47%                | 4                            |
| Depreciation   | NET INCOME                                | 37,910                         | 60,754             | 62%                | -68,223                      | 44,497             | -153%              |                              |
| Depreciation   | NON CASH EVDENDITURES (included in not in | como)                          |                    |                    |                              |                    |                    | -                            |
| Subtotal Non-Cash Expenses         55,902         114,223         49%         55,010         114,223         48%           CASH EXPENDITURES ( Not Included in net income)         Capital Improvements / Replacements         (61,487)         (117,500)         52%         (177,159)         (189,053)         94%         WWTP Lagoon Upgrad           Loan Payments - Principal         (19,354)         (37,629)         51%         (20,131)         (40,657)         50%   |   | <u>55 000</u>                  | 114 222            | 100/-              | 55.010                       | 114 222            | 100/-              | -                            |
| CASH EXPENDITURES ( Not Included in net income)           Capital Improvements / Replacements         (61,487)         (117,500)         52%         (177,159)         (189,053)         94%           Loan Payments - Principal         (19,354)         (37,629)         51%         (20,131)         (40,657)         50%   | Depreciation                              | 55,902                         | 114,223            | 4970               | 55,010                       | 114,223            | 4070               | 1                            |
| CASH EXPENDITURES ( Not Included in net income)           Capital Improvements / Replacements         (61,487)         (117,500)         52%         (177,159)         (189,053)         94%           Loan Payments - Principal         (19,354)         (37,629)         51%         (20,131)         (40,657)         50%   | Cubtatal Nan Cook Familia                 | 55.000                         | 444.000            | 400/               | 55.010                       | 444.000            | 400/               | 1                            |
| Capital Improvements / Replacements         (61,487)         (117,500)         52%         (177,159)         (189,053)         94%         WWTP Lagoon Upgrad           Loan Payments - Principal         (19,354)         (37,629)         51%         (20,131)         (40,657)         50%  | Subtotal Non-Cash Expenses                | 55,902                         | 114,223            | 49%                | 55,010                       | 114,223            | 48%                | 1                            |
| Loan Payments - Principal (19,354) (37,629) 51% (20,131) (40,657) 50%  |   | come)                          |                    |                    |                              |                    |                    |                              |
|  |   | (61,487)                       | (117,500)          |                    | (177,159)                    | (189,053)          |                    | WWTP Lagoon Upgrade Proj     |
| Subtotal Addl Cash Expenses         (80,841)         (155,129)         52%         (197,290)         (229,710)         86%   | Loan Payments - Principal                 | (19,354)                       | (37,629)           | 51%                | (20,131)                     | (40,657)           | 50%                |                              |
|  | Subtotal Addl Cash Expenses               | (80,841)                       | (155,129)          | 52%                | (197,290)                    | (229,710)          | 86%                | 1                            |
|  | ·   | ` ' /                          | , , ,              |                    | 1                            | , , ,              |                    |                              |
| NET CASH FLOW 12,984 19,848 65% -210,503 -70,990 -33%  | NET CASH ELOW                             | 12 984                         | 19 848             | 65%                | -210 503                     | -70 990            | _33%               |                              |

# **BVWD** Balance Sheet Prev Year Comparison As of December 31, 2019

|   | Dec 31, 19    | Dec 31, 18    | \$ Change   | % Change |
|---|---------------|---------------|-------------|----------|
| ASSETS                                  |               |               | , same      | ,,,g.    |
| Current Assets                          |               |               |             |          |
| Checking/Savings                        |               |               |             |          |
| 11015 · F&M Bank                        | 241,900.21    | 373,842.79    | -131,942.58 | -35.29%  |
| 11018 · LAIF                            | 313,312.73    | 307,488.61    | 5,824.12    | 1.89%    |
| 11020 · Petty Cash                      | 50.00         | 50.00         | •           |          |
| 11025 · Capital Facilities Fund         | 21,656.00     | 21,656.00     |             |          |
| Total Checking/Savings                  | 576,918.94    | 703,037.40    | -126,118.46 | -17.94%  |
| Accounts Receivable                     |               | •             |             |          |
| 11050 · Accounts Receivable             | -19,425.48    | 2,896.90      | -22,322.38  | -770.56% |
| Total Accounts Receivable               | -19,425.48    | 2,896.90      | -22,322.38  | -770.56% |
| Other Current Assets                    | ,             | ,             | •           |          |
| 11055 · Accounts Receivable-Tax Roll    | 14,583.32     | 18,317.28     | -3,733.96   | -20.39%  |
| 11140 · Prepaid Insurance               | 3,983.27      | 3,983.25      | 0.02        |          |
| Total Other Current Assets              | 18,566.59     | 22,300.53     | -3,733.94   | -16.74%  |
| Total Current Assets                    | 576,060.05    | 728,234.83    | -152,174.78 | -20.9%   |
| Fixed Assets                            | ,             | ,             | •           |          |
| 12010 · Land                            | 25,805.16     | 25,805.16     |             |          |
| 12020 · SbSrfLine                       | 1,196,893.29  | 1,196,893.29  |             |          |
| 12040 · Col Facilities                  | 485,584.50    | 425,176.65    | 60,407.85   | 14.21%   |
| 12041 · LA Facilities                   | 166,428.79    | 166,428.79    |             |          |
| 12050 · TRT Facilities                  | 1,127,133.14  | 1,127,133.14  |             |          |
| 12060 · DSP Facilities                  | 1,244,788.01  | 1,244,788.01  |             |          |
| 12080 · P & A (Plant & Admin)Facilities | 482,118.91    | 482,118.91    |             |          |
| 12100 · Accumulated Depreciation        | -2,729,909.50 | -2,617,790.52 | -112,118.98 | -4.28%   |
| 14030 · Work in Progress                |               |               |             |          |
| 14030.0 · W.I.P GIS Consulting Support  | 5,574.05      | 2,250.00      | 3,324.05    | 147.74%  |
| 14030.6 · Treatment Pond Dock           | 4,664.11      |               | 4,664.11    | 100.0%   |
| 16540 · Bee Gulch Lift Station Upgrade  |               | 60,407.85     | -60,407.85  | -100.0%  |
| 16550 · Inundation Mapping Project      | 15,691.20     | 1,504.00      | 14,187.20   | 943.3%   |
| 16560 · Treatment Pond Improvement Proj | 220,624.98    |               | 220,624.98  | 100.0%   |
| Total 14030 · Work in Progress          | 246,554.34    | 64,161.85     | 182,392.49  | 284.27%  |
| Total Fixed Assets                      | 2,245,396.64  | 2,114,715.28  | 130,681.36  | 6.18%    |
| TOTAL ASSETS                            | 2,821,456.69  | 2,842,950.11  | -21,493.42  | -0.76%   |
| LIABILITIES & EQUITY                    |               |               |             |          |
| Liabilities                             |               |               |             |          |
| Current Liabilities                     |               |               |             |          |
| Accounts Payable                        |               |               |             |          |
| 21021 · Accounts Payable                | 15,766.78     | 6,088.63      | 9,678.15    | 158.95%  |
| Total Accounts Payable                  | 15,766.78     | 6,088.63      | 9,678.15    | 158.95%  |
| Other Current Liabilities               |               |               |             |          |
| 21090 · Payroll Liabilities             | 15,463.63     | 8,494.75      | 6,968.88    | 82.04%   |
| 2110 · Direct Deposit Liabilities       | -8.18         | -8.18         |             |          |
| 22021 · Accrued Vacation                | 10,309.64     | 9,096.37      | 1,213.27    | 13.34%   |

12:18 PM 01/15/20 **Accrual Basis** 

# **BVWD** Balance Sheet Prev Year Comparison As of December 31, 2019

|                                      | Dec 31, 19   | Dec 31, 18   | \$ Change   | % Change |
|--------------------------------------|--------------|--------------|-------------|----------|
| Total Other Current Liabilities      | 25,765.09    | 17,582.94    | 8,182.15    | 46.54%   |
| Total Current Liabilities            | 41,531.87    | 23,671.57    | 17,860.30   | 75.45%   |
| Long Term Liabilities                |              |              |             |          |
| 26025 · F&M Bank Loan                | 396,312.61   | 436,227.97   | -39,915.36  | -9.15%   |
| Total Long Term Liabilities          | 396,312.61   | 436,227.97   | -39,915.36  | -9.15%   |
| Total Liabilities                    | 437,844.48   | 459,899.54   | -22,055.06  | -4.8%    |
| Equity                               |              |              |             |          |
| 29000 · Retained Earnings            | 1,855,178.28 | 1,748,484.24 | 106,694.04  | 6.1%     |
| 29100 · O & M Emergency Reserve Fund | 150,000.00   | 150,000.00   |             |          |
| 29200 · CIP Reserve Fund             | 425,000.00   | 425,000.00   |             |          |
| 29300 · Capacity Fee Reserve Fund    | 21,656.00    | 21,656.00    |             |          |
| Net Income                           | -68,222.07   | 37,910.33    | -106,132.40 | -279.96% |
| Total Equity                         | 2,383,612.21 | 2,383,050.57 | 561.64      |          |
| TOTAL LIABILITIES & EQUITY           | 2,821,456.69 | 2,842,950.11 | -21,493.42  | -0.76%   |

# **BVWD** A/P Aging Summary As of October 31, 2019

| Prepaids October 2019      | Current | 1 - 30 | 31 | - 60 | 61 - 90 | > 90 | TOTAL  | Description                                 |
|----------------------------|---------|--------|----|------|---------|------|--------|---|
| A.T.&T.                    | 93      |        |    |      |         |      | 93     | Telephone for MPS & LA Boat Ramp            |
| A.T.&T.                    | 59      |        |    |      |         |      | 59     | U-Verse for Main Office                     |
| A.T.&T.                    | 151     |        |    |      |         |      | 151    | Telephone for Main Office                   |
| CVCWA                      | 1,375   |        |    |      |         |      | 1,375  | Membership Dues                             |
| Card Services              | 1,578   |        |    |      |         |      | 1,578  | Office, Field Supplies, Telephone           |
| E.D.D.                     | 522     |        |    |      |         |      | 522    | State Payroll Taxes                         |
| E.D.D.                     | 514     |        |    |      |         |      | 514    | State Payroll Taxes                         |
| E.D.D.                     | 280     |        |    |      |         |      | 280    | State Payroll Taxes                         |
| F & M Bank                 | 4,695   |        |    |      |         |      | 4,695  | Principal & Interest on Loan                |
| IRS                        | 3,380   |        |    |      |         |      | 3,380  | Federal Payroll Taxes                       |
| IRS                        | 3,303   |        |    |      |         |      | 3,303  | Federal Payroll Taxes                       |
| IRS                        | 2,266   |        |    |      |         |      | 2,266  | Federal Payroll Taxes                       |
| Lake Alpine Water District | 172     |        |    |      |         |      | 172    | Water For Main Office                       |
| M & K Arnold               | 25,977  |        |    |      |         |      | 25,977 | Repair & Maintenance                        |
| P.G.&E.                    | 3,596   |        |    |      |         |      | 3,596  | Electricity for October                     |
| SDRMA                      | 656     |        |    |      |         |      | 656    | Life, Dental, Vision, LTD Ins. For Employee |
| SDRMA                      | 1,799   |        |    |      |         |      | 1,799  | Health Insurance for Employees              |
| Vantagepoint Transfer      | 1,621   |        |    |      |         |      | 1,621  | Retirement Benefits for Employees           |
| Vantagepoint Transfer      | 1,544   |        |    |      |         |      | 1,544  | Retirement Benefits for Employees           |
| The Zenith                 | 799     |        |    |      |         |      | 799    | Workers Compensation Insurance              |
| TOTAL                      | 54,381  |        |    |      |         |      | 54,381 |   |

| Accounts Payable October 2019      | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90    | TOTAL | Description  |
|------------------------------------|---------|--------|---------|---------|---------|-------|--|
| Accurate Air Engineering, Inc      | 637     |        |         |         |         | 637   | Exhaust Filter, 12 Bottles Aeon PD                       |
| Alpha Analytical Laboratories Inc. | 2,960   |        |         |         |         | 2,960 | Laboratory Analysis                                      |
| Alpine Cnty Tax Collector          | 544     |        |         |         |         | 544   | Property Tax   |
| Applied Industrial Technologies    | 787     |        |         |         |         | 787   | BALDOR VM002A Part                                       |
| Aqua Sierra Controls, Inc.         | 1,672   |        |         |         |         | 1,672 | Annual preventative maintenance - Regal gas chlorinators |
| Arnold Auto Supply Inc.            | 376     |        |         |         |         | 376   | Oil, Fitlter, Parts for Generators                       |
| Arnold Tires                       | 834     |        |         |         |         | 834   | Tires For Chevy Truck                                    |
| Bear Valley Snowmobile Inc.        |         |        |         |         | -213.24 | -213  | Stale Dated Check  |
| CSDA                               | 2,043   |        |         |         | ·       | 2,043 | Membership Dues  |

# **BVWD** A/P Aging Summary As of October 31, 2019

| Accounts Payable October 2019  | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90    | TOTAL  | Description   |
|--------------------------------|---------|--------|---------|---------|---------|--------|---|
| EBBETTS PASS GAS CO. Inc.      | 946     |        |         |         |         | 946    | Propane for Main Office                               |
| Ebbetts Pass Lumber Co. Inc.   | 154     |        |         |         |         | 154    | Field Supplies  |
| El Dorado Septic Service, Inc. | 1,257   |        |         |         |         | 1,257  | Porta Potty Rentals for Lake Alpine Basin             |
| ICMA Retirement Corporation    | 79      |        |         |         |         | 79     | Administration Fees                                   |
| Industrial Electrical Co.      | 5,108   |        |         |         |         | 5,108  | Generator Maintenance, Main Pump Station R&M          |
| Jim Bissell                    | 100     |        |         |         |         | 100    | Director Fees for Regular Meeting on October 17, 2019 |
| John Boyle                     | 100     |        |         |         |         | 100    | Director Fees for Regular Meeting on October 17, 2019 |
| Ken Brown                      | 100     |        |         |         |         | 100    | Director Fees for Regular Meeting on October 17, 2019 |
| Neumiller and Beardslee        | 2,948   |        |         |         |         | 2,948  | Legal Fees  |
| P.G.&E.                        | 6,483   |        |         |         |         | 6,483  | Blectricity   |
| Triplepoint Environmental      | 12,714  |        |         |         |         | 12,714 | Parts for Treatment Pond Project                      |
| Weber Ghio and Associates, Inc | 1,258   |        |         |         |         | 1,258  | Engineering Fees                                      |
| OTAL                           | 41,101  | 0      |         |         | -213.24 | 40,887 |   |

# BVWD A/P Aging Summary

As of November 30, 2019

| Prepaids for November 2019 | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL   | Description                         |
|----------------------------|---------|--------|---------|---------|------|---------|-------------------------------------|
| A.T.&T.                    | 155     |        |         |         |      | 155     | Telephone For Main Office           |
| A.T.&T.                    | 93      |        |         |         |      | 93      | Telephone for MPS/LA Boat           |
| A.T.&T.                    | 59      |        |         |         |      | 59      | U-Verse for Main Office             |
| Card Services              | 1,201   |        |         |         |      | 1,201   | Office, Field Supplies, Telephone   |
| E.D.D.                     | 259     |        |         |         |      | 259     | State Payroll Taxes                 |
| E.D.D.                     | 209     |        |         |         |      | 209     | State Payroll Taxes                 |
| El Dorado Septic Service   | 1,257   |        |         |         |      | 1,257   | Porta Potty Rentals                 |
| F&M Bank                   | 30      |        |         |         |      | 30      | Returned NSF Fees                   |
| F&M Bank                   | 4,695   |        |         |         |      | 4,695   | Principal & Interest on Loan        |
| BV268 - James              | 1,900   |        |         |         |      | 1,900   | A/R Refund                          |
| Steven Harris              | 280     |        |         |         |      | 280     | A/R Refund                          |
| IRS                        | 2,114   |        |         |         |      | 2,114   | Federal Payroll Taxes               |
| IRS                        | 1,887   |        |         |         |      | 1,887   | Federal Payroll Taxes               |
| K.W. Emerson               | 128,625 |        |         |         |      | 128,625 | Treatment Pond Improve Project      |
| Lake Alpine Water          | 172     |        |         |         |      | 172     | Water For Main Office               |
| P.G.&E.                    | 1,444   |        |         |         |      | 1,444   | Electricity For November            |
| SDRMA                      | 1,799   |        |         |         |      | 1,799   | Health Benefits For Employees       |
| SDRMA                      | 656     |        |         |         |      | 656     | Dental, Vision, Life, LTD Insurance |
| State Water Resources      | 2,625   |        |         |         |      | 2,625   | Permit Fees                         |
| State Water Resources      | 18,767  |        |         |         |      | 18,767  | Permit Fees                         |
| State Water Resources      | 4,846   |        |         |         |      | 4,846   | Permit Fees                         |
| Vantagepoint Transfer      | 1,126   |        |         |         |      | 1,126   | Retirement Benefits                 |
| Vantagepoint Transfer      | 1,099   |        |         |         |      | 1,099   | Retirement Benefits                 |
| Vantagepoint Transfer      | 1,093   |        |         |         |      | 1,093   | Retirement Benefits                 |
| The Zenith                 | 803     |        |         |         |      | 803     | Workers Compensation Insurance      |
| TOTAL                      | 177,193 |        |         |         |      | 177,193 |                                     |

| Accounts Payable November 2019     | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL | Description                 |
|------------------------------------|---------|--------|---------|---------|------|-------|-----------------------------|
| Alpha Analytical Laboratories Inc. | 99.00   |        |         |         |      | 99    | Laboratory Analysis         |
| Alpine Carpet Cleaning             | 198.00  |        |         |         |      | 198   | Carpet Cleaning Main Office |
| Arnold Auto Supply Inc.            | 162.77  |        |         |         |      | 163   | Oil, Filter, Auto Parts     |

# BVWD A/P Aging Summary

As of November 30, 2019

| Accounts Payable November 2019           | Current  | 1 - 30 | 31 - 60 | 61 - 90 | > 90    | TOTAL  | Description                                      |
|--|----------|--------|---------|---------|---------|--------|--|
| Bear Valley Adventure Company            | 750.00   |        |         |         |         | 750    | Snow Grooming Contract                           |
| Bear Valley Snowmobile Inc.              |          |        |         |         | -213.24 | -213   | Stale Dated Check                                |
| California Assoc. of Sanitation Agencies | 1,671.00 |        |         |         |         | 1,671  | Membership Dues                                  |
| EBBETTS PASS GAS CO. Inc.                | 1,163.59 |        |         |         |         | 1,164  | Propane For Main Office                          |
| Ebbetts Pass Lumber Co. Inc.             | 149.00   |        |         |         |         | 149    | Field Supplies                                   |
| Esri                                     | 1,500.00 |        |         |         |         | 1,500  | ArcGIS Desktop Standard Use Primary Maint        |
| Gateway Press Inc.                       | 1,192.71 |        |         |         |         | 1,193  | CPI Increase Mailing, Envelopes                  |
| Hach                                     | 759.75   |        |         |         |         | 760    | Field Supplies                                   |
| Holdrege & Kull                          | 840.25   |        |         |         |         | 840    | Treatment Pond Improvement Project               |
| McCrometer, Inc.                         | 883.49   |        |         |         |         | 883    | Spray Field Flow Meter Calibration               |
| Neumiller and Beardslee                  | 825.00   |        |         |         |         | 825    | Legal Fees                                       |
| P.G.&E.                                  | 6,483.24 |        |         |         |         | 6,483  | Electricity For November                         |
| Smartcover Systems                       | 796.49   |        |         |         |         | 796    | Renewal: SmartLevel, Re-Activation Fee, Warranty |
| Stantec Consulting Services Inc.         | 3,587.00 |        |         |         |         | 3,587  | 1st & 2nd Tri-Annual Monitoring Reports          |
| Telstar Instruments Inc.                 | 200.97   |        |         |         |         | 201    | Field Equipment                                  |
| Thatcher Company of California           | 1,405.05 |        |         |         |         | 1,405  | Chlorine and Container Deposit                   |
| Triplepoint Environmental                | 687.00   |        |         |         |         | 687    | Buoys Assemblies-Treat Pond Improv Proj.         |
| OTAL                                     | 23,354   | 0.00   | 0.00    |         | -213.24 | 23,141 |  |

# **BVWD** A/P Aging Summary As of December 31, 2019

| PREPAID DECEMBER 2019     | Current | 1 - 30 | 31 - 60 | 61 - 90 | > 90 | TOTAL  | Description                            |
|---------------------------|---------|--------|---------|---------|------|--------|--|
| A.T.&T.                   | 59      |        |         |         |      | 59     | U-Verse for Main Office                |
| A.T.&T.                   | 93      |        |         |         |      | 93     | Telephone for Lake Alpine & MPS        |
| A.T.&T.                   | 155     |        |         |         |      | 155    | Telephone for Main Office              |
| Card Services             | 2,857   |        |         |         |      | 2,857  | Office, Telephone, Field Supplies, R&M |
| E.D.D.                    | 240     |        |         |         |      | 240    | State Payroll Taxes                    |
| E.D.D.                    | 213     |        |         |         |      | 213    | State Payroll Taxes                    |
| F & M Bank                | 4,695   |        |         |         |      | 4,695  | Principal & Interest on Loan           |
| Gunnar Thordarson         | 300     |        |         |         |      | 300    | Re-issued For Stale Dated Checks       |
| I.R.S.                    | 2,319   |        |         |         |      | 2,319  | Federal Payroll Taxes                  |
| I.R.S.                    | 1,907   |        |         |         |      | 1,907  | Federal Payroll Taxes                  |
| Lake Alpine Water         | 164     |        |         |         |      | 164    | Water for Main Office                  |
| P.G.&E.                   | 6,483   |        |         |         |      | 6,483  | Electricity For December               |
| SDRMA                     | 1,799   |        |         |         |      | 1,799  | Health Benefits for Employees          |
| SDRMA                     | 656     |        |         |         |      | 656    | Dental, Vision, Life Ins. & LTD        |
| The Vantagepoint Transfer | 1,100   |        |         |         |      | 1,100  | Retirement Benefits for Employees      |
| The Vantagepoint Transfer | 1,082   |        |         |         |      | 1,082  | Retirement Benefits for Employees      |
| OTAL                      | 24,120  |        |         |         |      | 24,120 |  |

| ACCOUNTS PAYABLE DECEMBER 2019     | Current | 1 - 30 | 3 | 31 - 60 | 61 - 90 | ) | > 90    | TOTAL   | Description                           |
|------------------------------------|---------|--------|---|---------|---------|---|---------|---------|---------------------------------------|
| Alpha Analytical Laboratories Inc. | 385     |        |   |         |         |   |         | 384.    | Laboratory Analysis                   |
| Alpine Cnty Tax Collector          | 544     |        |   |         |         |   |         | 544.    | 7 Property Tax                        |
| Alpine County Public Works         | 2,400   |        |   |         |         |   |         | 2,400.2 | Unleaded & Diesel Fuel                |
| Arnold Auto Supply Inc.            | 118     |        |   |         |         |   |         | 117.6   | Oil, Filter, Parts                    |
| Bear Valley Snowmobile Inc.        |         |        |   |         |         |   | -213.24 | -213.2  | 24 Stale Dated Checks                 |
| Clay Eastman Snow Removal          | 441     |        |   |         |         |   |         | 441.2   | 24 Snow Removal                       |
| Ebbetts Pass Lumber Co. Inc.       | 84      |        |   |         |         |   |         | 83.8    | Field Supplies                        |
| Hach                               | 308     |        |   |         |         |   |         | 308.3   | Field Supplies                        |
| Holdrege & Kull                    | 472     |        |   |         |         |   |         | 471.7   | 75 Treatment Pond Improvement Project |
| Industrial Electrical Co.          | 3,333   |        |   |         |         |   |         | 3,333.2 | Remove Turbo - Parts & Labor          |
| Lake Alpine Water                  |         |        |   |         |         |   | -0.04   | -0.0    | Bank Adjustment                       |
| Nassco                             | 295     |        |   |         |         |   |         | 295.0   | 00 Membership Dues                    |
| Neumiller and Beardslee            | 50      |        |   |         |         |   |         | 50.0    | 00 Legal Fees                         |

# **BVWD** A/P Aging Summary As of December 31, 2019

| ACCOUNTS PAYABLE DECEMBER 2019           | Current | 1 - 30 | 31 - 60 |   | 61 - 90 |   | > 90    |   | TOTAL     | Description        |
|--|---------|--------|---------|---|---------|---|---------|---|-----------|--------------------|
| Robert W. Johnson, Accountancy Corp. CPA | 7,550   |        |         |   |         |   |         |   | 7,550.00  | FY18/19 Audit Fees |
| Vantagepoint Transfer Agents             |         |        |         |   |         |   | 0.01    |   | 0.01      | Bank Adjustment    |
| TOTAL                                    | 15,980  | 0.00   |         |   | 0.00    |   | -213.27 |   | 15,766.78 |                    |
|  |         |        |         | • |         | • | -       | • |           |                    |

## BVWD A/R Aging Summary

| Asc | of Jai | nuary | 17. | 2020 |
|-----|--------|-------|-----|------|

|                       | Current | 1 - 30     | 31 - 60   | 61 - 90   | > 90       | TOTAL      |
|-----------------------|---------|------------|-----------|-----------|------------|------------|
| SM307                 |         | 289.05     |           |           | -3,713.90  | -3,424.85  |
| SM308                 |         | 289.05     | -271.11   |           |            | 17.94      |
| SM309                 |         | 289.05     |           |           | 377.95     | 667.00     |
| SM310                 |         | 289.05     |           |           |            | 289.05     |
| SM311                 |         | 289.05     |           |           |            | 289.05     |
| TM001                 |         | 289.05     |           |           |            | 289.05     |
| TM002                 |         | 289.05     |           |           |            | 289.05     |
| TM003                 |         | 289.05     |           |           |            | 289.05     |
| TM004                 |         | 289.05     |           |           |            | 289.05     |
| TM005                 |         | 289.05     | 27.11     |           | 298.22     | 614.38     |
| TM007                 |         | 289.05     |           |           |            | 289.05     |
| TM008                 |         | 289.05     |           |           |            | 289.05     |
| TM009                 |         |            |           |           |            |            |
| TM009-Marsh & Norsell |         | 289.05     |           |           |            | 289.05     |
| TM010                 |         |            |           |           | -2.78      | -2.78      |
| TM011                 |         | 289.05     |           |           | -839.39    | -550.34    |
| TM013                 |         | 289.05     |           |           |            | 289.05     |
| TM014                 |         | 289.05     |           |           |            | 289.05     |
| TM015                 |         | 289.05     |           |           |            | 289.05     |
| TM016                 |         | 289.05     |           |           |            | 289.05     |
| TM017                 |         | 289.05     |           |           | -0.66      | 288.39     |
| TM018                 |         | 289.05     |           |           |            | 289.05     |
| TM019                 |         | 289.05     |           |           |            | 289.05     |
| TM020                 |         | 289.05     |           |           | 17.11      | 306.16     |
| TOTAL                 | -606.99 | 129,610.84 | 1,169.03  | -3,743.75 | -37,222.04 | 89,207.09  |
| TOTAL CREDITS         | -606.99 | -1,022.07  | -1,593.32 | -4,042.10 | -51,498.19 | -58,762.67 |
| TOTAL DEBIT           | 0       | 130,632.91 | 2762.35   | 298.35    | 14276.15   | 147969.76  |
| TOTAL                 | -606.99 | 129,610.84 | 1,169.03  | -3,743.75 | -37,222.04 | 89,207.09  |

## BVWD A/R Aging Summary As of January 17, 2019

|               | Current | 1 - 30     | 31 - 60   | 61 - 90   | > 90       | TOTAL      |
|---------------|---------|------------|-----------|-----------|------------|------------|
| TOTAL         | 0       | 121,158.41 | 575.86    | -1,327.39 | -27,606.00 | 92,800.88  |
| TOTAL CREDITS | 0.00    | -271.11    | -1,503.59 | -1,585.77 | -39,853.25 | -43,213.72 |
| TOTAL DEBITS  | 0.00    | 121,429.52 | 2,079.45  | 258.38    | 12,247.25  | 136,014.60 |
| TOTAL         | 0.00    | 121,158.41 | 575.86    | -1,327.39 | -27,606.00 | 92,800.88  |

| Previous Balance | \$ 1,200.66 |
|------------------|-------------|
| Payments         | - 1,200.66  |
| Other Credits    | - 0.00      |
| Purchases/Debits | + 2,856.85  |
| Cash Advances    | + 0.00      |
| Finance Charges  | + 0.00      |
| New Balance      | 2,856.85    |
| Credit Limit     | 5,000.00    |
| Available Credit | 1,882.00    |

| w   | 10.51 | 1 |   |     | 1 | 100 |
|-----|-------|---|---|-----|---|-----|
|     | An    | ł | ŕ | int | 4 | 1   |
| 100 |       | П |   |     |   |     |
|     |       |   |   |     |   |     |
|     |       |   |   |     |   |     |

**ACCOUNT INQUIRIES AND** LOST OR STOLEN CARDS 888-494-5141

**Payment Information** Statement Closing Date 11/22/19 2,856.85 New Balance Minimum Payment Due 142.00 Payment Due Date 12/17/19 0.00 Past Due Amount

10:47 A.m.

CARD SERVICES PO BOX 419734 KANSAS CITY MO 64141-6734

PAYMENT ADDRESS CARD SERVICES PO BOX 875852 KANSAS CITY, MO 64187-5852

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| C special           | e anniz na a    | e and Promovement designation of      | Transaction Information  | way search if way, a significant   | Managar Day sede   |
|---------------------|-----------------|---------------------------------------|--|--|--|
| Transaction<br>Date | Posting<br>Date | Reference<br>Number                   | Purchases, Cash Advances, Payr<br>and Adjustments since last stat  |  | Amount   |
| 11/06               | 11/06           | F5580009N00CHGDDA                     | TOTAL XXXX XXXX XXXX 2334<br>PAYMENT-THANK YOU   | \$1,200.66-  | 1,200.66-  |
| 10/23               | 10/25           | 2475542994PT0RM0Z                     | JUDI SILBER TOTAL XXXX XXXX XXXX 3311 CALIFORNIA WASTE SYSTEMS   | 209-3693712 CA /Cam  | 692.80   |
| 10/24               | 10/25           | 2469216992XQ0HJD7                     | MCC: 4900 MERCHANT ZIP: 9 Intuit * 833-830-9255 Ci MCC: 5734 MERCHANT ZIP: 9   | A ofter an   | naa L 763.95   |
| 11/03               | 11/04           | 24692169K2XHQA603                     | AND TAKE OF THE PARTY OF THE PA | -922-0204 FL Telephs   | 359.39   |
| 11/07               | 11/10           | 24707809R0EXN8K7X                     | BIG TREES MARKET ARNOLD (<br>MCC: 5411 MERCHANT ZIP:   |  | 22.35  |
| 11/19               | 11/19           | 2469216A32X6YWQN1                     | AMZN Mktp US*ST37I5RW3 Amz<br>MCC: 5942 MERCHANT ZIP: 9  |  | 15.56  |
| 11/20               | 11/21           | 2469216A42XWPMJQW                     | AMZN Mktp US*119T79AZ3 Amzı<br>MCC: 5942 MERCHANT ZIP: 9   | 8109 offer   | 38.27  |
| 11/21               | 11/22           | 2413746A6HEYVZ8L3                     | USPS.COM POSTAL STORE 8<br>MCC: 9402 MERCHANT ZIP: 6   |  | 670.05   |
| tans access         | ect abreate the | der brie (consultation Private) essen | JEFF GOUVEIA<br>TOTAL XXXX XXXX XXXX 3268  | \$294.48   | ger die rederlag o<br>Ginet Europasie  |
| 10/27               | 10/28           | 24906419Q2Q534NFG                     | MCC: 5968 MERCHANT ZIP: 0  | 2451   | AND THE PART OF TH |
| 10/30               | 10/31           | 24164079FMJZTRPMQ                     | FEDEX 494907102 MEMPHIS TI<br>MCC: 4215 MERCHANT ZIP: 3  | 8116   | ADP ACT FINDER VILL  |
| 11/02               | 11/03           | 24430999KBM961YW7                     | MCC: 5045 MERCHANT ZIP: 9  | Market Street of Street and Artificial Street Stree | 15.00  |
| 11/01               | 11/04           | 24707809K0EXV1YBZ                     | BIG TREES MARKET ARNOLD (<br>MCC: 5411 MERCHANT ZIP:   | MOUSE WAS AND THE COMPANY OF LINES OF  | A CONTRACTOR OF THE PERSON NAMED IN  |
| 11/17               | 11/18           | 2469216A12XAZM29P                     | Amazon.com*VC3JT5PN3 Amzn.<br>MCC: 5942 MERCHANT ZIP: 9  | 8109   |  |
| 11/20               | 11/21           | 2443099A5BM5B0R0R                     | DRI*CRASHPLAN FOR SB 888<br>MCC: 4816 MERCHANT ZIP: 5  | 5343   | 29.97  |
| 11/20               | 11/21           | 2469216A42XZ877JP                     | AMZN Mktp US*D156E45C3 Amz<br>MCC: 5942 MERCHANT ZIP: 9  | n.com/bill WA Field<br>8109 Sunalu   | 44.98  |

| Interest Charge  | Calculation        |                    |
|--|--------------------|--------------------|
| Your Annual Percentage Rate (APR) is the annual interest rate or<br>Annual   | Rim Vehicle        | 36.39              |
| Current Billing Period of per -21565.15 Percentage Type of Balance Rate (API |                    | Interest<br>Charge |
| Purchases & D-R: m - 4835.71 13.25(v<br>Cash Advances 17.25(v                | £ 275@             | 0.00               |
| (v) = Variable Rate Telephone - \$359.39                                     | Field Supplies - 7 |                    |
| hav Supplies - # 15.2 3  | 7 Total- 772, 850  | 6.85               |

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PAGE 1 of 3

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| COURT ACTIV      | nty |          |
|------------------|-----|----------|
| hores            | S   | 1,578.48 |
| As a second      |     | 1,578.48 |
| A Dredits        |     | 0.00     |
| P_chases/Debits  | +   | 1,200.66 |
| Cash Advances    | +   | 0.00     |
| Finance Charges  | +   | 0.00     |
| New Balance      | V   | 1,200.66 |
| Credit Limit     |     | 5,000.00 |
| Available Credit |     | 3,799.00 |
|                  |     |          |

An amount followed by a minus (-) is a credit or a credit balance, unless otherwise indicated.

| Statement Closing Date | 10/22/19       |
|------------------------|----------------|
| New Balance 11-6       | -2019 1,200.66 |
| Minimum Payment Due    | 80.00          |
|                        | 71/16/19       |
| Past Due Amount        | 200-60 0.00    |

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PAYMENT ADDRESS CARD SERVICES PO BOX 875852 KANSAS CITY, MO 64187-5852

ACCOUNT INQUIRIES AND LOST OR STOLEN CARDS 888-494-5141

CARD SERVICES PO BOX 419734 KANSAS CITY MO 64141-6734

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| ALC: N              |              |                     | Transaction Information   |                  |
|---------------------|--------------|---------------------|---|------------------|
| Transaction<br>Date | Posting Date | Reference<br>Number | Purchases, Cash Advances, Payments, Credits<br>and Adjustments since last statement | Amount           |
| 1111-1              |              |                     | TOTAL XXXX XXXX XXXX 2334 \$1,578.48-   | 12.2             |
| 10/04               | 10/04        | F5580008M00CHGDDA   | PAYMENT-THANK YOU   | 1,578.48-        |
| er when             |              |                     | JUDI SILBER TOTAL XXXX XXXX XXXX 3311 \$919.66                                      |                  |
| 09/22               | 09/24        | 24707808A0EXK89GN   | BIG TREES MARKET ARNOLD CA<br>MCC: 5411 MERCHANT ZIP:                               | 12.52            |
| 09/23               | 09/25        | 24707808B0EXH6NZF   | BIG TREES MARKET ARNOLD CA<br>MCC: 5411 MERCHANT ZIP:                               | 8.19             |
| 09/23               | 09/25        | 24269798B5SP3ZTFG   | BEAR VALLEY CROSS COUNTRY BEAR VALLEY CA<br>MCC: 5941 MERCHANT ZIP:                 | 6.75             |
| 09/24               | 09/25        | 24692168B2XK4VZLH   | Intuit *PayrollEE usag 833-830-9255 CA<br>MCC: 5734 MERCHANT ZIP: 92129             | 14.00            |
| 09/25               | 09/27        | 24755428DJNHRH91F   | SKYLINE BEAR VALLEY RESOR BEAR VALLEY CA<br>MCC: 7999 MERCHANT ZIP:                 | 2.57             |
| 09/27               | 09/29        | 24692168E2XE2GVDE   | AMZN Mktp US*DZ6J954N3 Amzn.com/bill WA<br>MCC: 5942 MERCHANT ZIP: 98109            | 332.60           |
| 09/28               | 09/29        | 24431068F2DYSME4Y   | AMAZON, COM*EL2YK08C3 AMZN AMZN, COM/BILL WA<br>MCC: 5842 MERCHANT ZIP: 98109       | 44.34            |
| 10/01               | 10/02        | 24492158JMHBNGBGZ   | SQ *SAN ANTONIO CRE CAMP CONNELL CA<br>MCC: 5499 MERCHANT ZIP: 95223                | 12.96            |
| 10/02               | 10/02        | 24492158KLWBX31Z9   | YAHOO SMALL BUSINESS 866-438-1582 CA E-MAIL<br>MCC: 4816 MERCHANT ZIP: 94089 CRTLY  | 41.97            |
| 10/03               | 10/04        | 24692168L2X6V2BP4   | VZWRLSS*APOCC VISB 800-922-0204 FL<br>MCC: 4814 MERCHANT ZIP: 32746                 | 300.19           |
| 10/03               | 10/06        | 24707808M0EXLV7K1   | BIG TREES MARKET ARNOLD CA<br>MCC: 5411 MERCHANT ZIP:                               | 17.35            |
| 10/20               | 10/21        | 244273395MHDAK5MF   | GCOCERY OUTLET OF O OAKDALE CA<br>MCC: 5411 MERCHANT ZIP: 95361                     | 31,95            |
| 10/20               | 10/21        | 2443106952DZBLB53   | AMAZON.COM*ZS03S75F3 AMZN AMZN.COM/BILL WA<br>MCC: 5942 MERCHANT ZIP: 98109         | 6.40             |
| 10/21               | 10/21        | 2469216962X8SYN9W   | AMZN Mktp US*ZB8DD4CP3 Amzn.com/bill WA<br>MCC: 5942 MERCHANT ZIP: 98109            | 45.25            |
| 10/20               | 10/22        | 2470780960EXMQ7D5   | BIG TREES MARKET ARNOLD CA<br>MCC: 5411 MERCHANT ZIP:                               | 40.33            |
| 10/21               | 10/22        | 244273396MHDE2DH9   | KWIK SERV ARNOLD ARNOLD CA<br>MCC: 5541 MERCHANT ZIP: 95223                         | 2.29             |
|                     |              |                     | JEFF GOUVEIA<br>TOTAL XXXX XXXX XXXX 3268 \$281.00                                  |                  |
| 09/24               | 09/25        | 24164078BMJYLXLMA   | FEDEX 491043447 MEMPHIS TN<br>MCC: 4215 MERCHANT ZIP: 38116                         | 53.32            |
| 09/26               | 09/27        | 24559308DS66GGNXR   | ARNOLD AUTO SUPPLY ARNOLD CA<br>MCC: 5533 MERCHANT ZIP:                             | 102.93           |
| 09/27               | 09/29        | 24906418E2AMNMRWQ   | EIG*CONSTANTCONTACT.COM 855-2295506 MA<br>MCC: 5968 MERCHANT ZIP: 02451             | 45.41            |
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| of Account A     | ctivity |          |
|------------------|---------|----------|
| evious Balance   | \$      | 2,775.11 |
| Payments         |         | 2,775.11 |
| Other Credits    |         | 0.00     |
| Purchases/Debits | +       | 1,578.48 |
| Cash Advances    | +       | 0.00     |
| Finance Charges  | +_      | 0.00     |
| New Balance      | Ø       | 1,578.48 |
| Credit Limit     |         | 5,000.00 |
| Available Credit |         | 3,349.00 |

| 1598 8  | information     | yment   | H | Š |
|---------|-----------------|---------|---|---|
| 3/23/19 | t Closing Date  | atemen  | S |   |
| 578.48  | nce             | ew Bala | N |   |
| 78.00   | Payment Due     | inimum  | M |   |
| 0/18/19 | Due Date        | ayment  | P |   |
| 0.00    | Antonna Antonna | ast Due | P |   |
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per 4, 2019

An amount followed by a minus (-) is a credit or a credit balance, unless otherwise indicated.

PAYMENT ADDRESS CARD SERVICES PO BOX 875852 KANSAS CITY, MO 64187-5852 ACCOUNT INQUIRIES AND LOST OR STOLEN CARDS 888-494-5141

PO BOX 419734

KANSAS CITY MO 64141-6734

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| No. of the last of |                 |                     | Transaction Information   |          |
|--------------------|-----------------|---------------------|---|----------|
| Transaction Date   | Posting<br>Date | Reference<br>Number | Purchases, Cash Advances, Payments, Credits and Adjustments since last statement                | Amount   |
| 09/03              | 09/03           | F5580007N00CHGDDA   | TOTAL XXXX XXXX XXXX 2334 \$2,775.11-<br>PAYMENT-THANK YOU                                      | 2,775.11 |
| 08/22              | 08/25           | 24269797B5SKHLV8K   | JUDI SILBER TOTAL XXXX XXXX XXXX 3311 \$315.19 BEAR VALLEY CROSS COUNTRY BEAR VALLEY CA         | 6.24     |
|                    | 2100            | 24427337QMHDEBV5S   | MCC: 5941 MERCHANT ZIP:<br>GCOCERY OUTLET OF O OAKDALE CA                                       | 9.96     |
| 08/24              | 08/25           |                     | MCC: 5411 MERCHANT ZIP: 95361   | 14.00    |
| 08/24              | 08/25           | 24692167Q2XPMPG3F   | Intuit *PayrollEE usag 833-830-9255 CA<br>MCC: 5734 MERCHANT ZIP: 92129                         | - 1      |
| 08/27              | 08/29           | 24707807G0EXK11V2   | BIG TREES MARKET ARNOLD CA<br>MCC: 5411 MERCHANT ZIP:   | 41.62    |
| 09/03              | 09/04           | 24692167N2XM7QR4R   | VZWRLSS*APOCC VISB 800-922-0204 FL<br>MCC: 4814 MERCHANT ZIP: 32746                             | 190.87   |
| 09/16              | 09/18           | 2470780840EXKBE7F   | BIG TREES MARKET ARNOLD CA<br>MCC: 5411 MERCHANT ZIP:   | 52.50    |
|                    |                 |                     | JEFF GOUVEIA<br>TOTAL XXXX XXXX XXXX 3268 \$1,263.29  |          |
| 08/25              | 08/26           | 24164077DMJXSKR0N   | FEDEX 488284725 MEMPHIS TN<br>MCC: 4215 MERCHANT ZIP: 38116                                     | 35.50    |
| 08/26              | 08/27           | 24906417E293G5B1Y   | EIG*JUSTCLOUD.COM 888-3205483 MA<br>MCC: 4816 MERCHANT ZIP: 01803                               | 29.93    |
| 08/27              | 08/28           | 24692167F2XKWNBHB   | YSI 800-765-4974 OH<br>MCC: 5099 MERCHANT ZIP: 45387  | 167.66   |
| 08/31              | 09/02           | 24269797L00V71SYM   | GENERAL PLUMBING SUPPLY -209-532-5573 CA<br>MCC: 5085 MERCHANT ZIP: 95370                       | 97.58    |
| 09/05              | 09/06           | 24430997RBM939EXB   | MSFT * E0300906R1 800-642-7676 WA<br>MCC: 5045 MERCHANT ZIP: 98052                              | 15.00    |
| 09/08              | 09/09           | 24164077VMJY7MH3F   | FEDEX 489653719 MEMPHIS TN<br>MCC: 4215 MERCHANT ZIP: 38116                                     | 40.30    |
| 09/08              | 09/09           | 24906417V29T2FR4J   | EIG*JUSTCLOUD.COM 888-3205483 MA<br>MCC: 4816 MERCHANT ZIP: 01803                               | 22.43    |
| 09/09              | 09/10           | 24692167W2XLQR51P   | AMZN Mktp US*MO95C4D60 Amzn.com/bill WA<br>MCC: 5942 MERCHANT ZIP: 98109                        | 17.98    |
| 09/13              | 09/15           | 241640780MJYQSXAZ   | FEDEX 490195644 MEMPHIS TN<br>MCC: 4215 MERCHANT ZIP: 38116                                     | 40.21    |
| 09/15              | 09/15           | 2443106822DYS7NX7   | AMAZON,COM*3820N0U93 AMZN AMZN.COM/BILL WA  | 591.7    |
| 09/16              | 09/17           | 2469216832XS41SJW   | MCC: 5942 MERCHANT ZIP: 98109 AMZN Mktp US*DU7U47M33 Amzn.com/bill WA                           | 174.99   |
| 09/21              | 09/22           | 244834787ADGM3GS6   | MCC: 5942 MERCHANT ZIP: 98109 DRI*CrashPlan for SB 877-2343791 MN MCC: 5734 MERCHANT ZIP: 55343 | 29.9     |

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